1	ORAL HISTORY OF:	Emery Klein
2	INTERVIEWED BY:	Ruth Broder
3	DATE OF INTERVIEW:	Tuesday, June 29, 2004
4	LOCATION OF INTERVIEW:	Jewish Federation
5	SUBJECT MATTER:	Jewish life, family history,
6		community life
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8	MS. BRODER: This	is Ruth Broder. I'm conducting an
9	oral history interview with Emery Klein at the Jewish	
10	Federation of Metropolitan Detroit Building, on June 29th,	
11	2004.	
12	Emery, do we have permission to use your words and	
13	thoughts in the future for educational and historical	
14	research, and documentation?	
15	MR. KLEIN: You do.	
16	MS. BRODER: Thank you. Let's start at the	
17	beginning. Where were you b	orn and what year?
18	MR. KLEIN: I was born in 1928 in Humenne, which is	
19	a small town in eastern Slovakia. The uniqueness of that town	
20	was the Jewish flavor. There was a total of 6,000 people, at	
21	least 2,000 were Jewish. The shopkeepers, the doctors, the	
22	lawyers, the pharmacists, they were all Jewish. We had three	
23	synagogues, two actually, one Orthodox, one Conservative, and	
24	believe it or not, even though it was a small town, it had a	

25 Reform temple.

MS. BRODER: Talk a little bit about your childhood and your family. Pull it all together.

MR. KLEIN: Life was very, very good for us. My parents were well-to-do. My father and his brother owned several businesses jointly. We had a very wonderful childhood. We went to Jewish schools, regular schools, had many friends. My aunts, uncles, cousins, every Friday night got together at our place because my grandmother lived with us. My parents were always very charitable. They made sure members of our extended family, who possibly didn't have as much as we did, were well taken care of. We always had two tzedakah boxes, one for the poor and the second for the Jewish National Fund. My father never came home Friday night from shul without bringing one, two or sometimes three people who didn't have anywhere to go for Shabbes dinner. Something my mother expected. It happened on a weekly basis.

Czechoslovakia in those days was a wonderful democratic country. Probably as good or second after Switzerland. Unfortunately, things got gradually worse in the late '30s. Czechoslovakia separated from the Czech Republic.

LANS FOO They were the Jews, on almost a daily basis, restricting our lives. We weren't able to go out after dark. We were forced to wear yellow armbands. The synagogues were closed. We couldn't go to school. There were daily announcements of new restrictions and new laws.

Things got even worse when it came to 1942 when they started with the transport. First it was young boys, men, then young girls, and in 1943, all families were taken away. We were spared at this point yet because among other businesses, my father owned farmland and he was experienced in managing land and property. So he was appointed as a manager of the Jewish farmers. This kept us home yet for another few months.

Later on as the front was coming closer, the Russians, the Germans and Slovaks were under their influence. They couldn't rely on Jews who were possibly spies. Again, fortunately, they felt they could use still my father and they transferred us to a Jewish farm in Slovakia. We managed to be there for a while. We had a horrible experience there. I don't know if you want me to mention it.

MS. BRODER: Go ahead. It's up to you.

MR. KLEIN: A cousin of mine with two young girls were hiding at our place. After a while things got to point where we felt it was too dangerous. She had Aryan papers, so she went to the station to go further west. Unfortunately, somebody recognized her and took her off the train and she and about 30 other Jewish people were taken to the forest, executed on the spot and buried. This was the closest I came to tragedy with my family.

MS. BRODER: Who else was in your family besides

your mother, your father, you haven't mentioned siblings?

MR. KLEIN: I had a brother, Bernie, who was 20 months younger than I am. My sister, Judy, who was five years younger. We had an aunt, who was widowed, who was the wife of my uncle who was a partner of my father all his life.

MS. BRODER: Was your grandmother with you still at this point?

MR. KLEIN: No, my grandmother died before we were taken away. But in September 1944 our luck run out and we were taken. We were put on trucks, taken to a nearby gathering camp, and from there cattle cars into Auschwitz-Birkenau.

MS. BRODER: With your family, Emery or separated?
MR. KLEIN: Yeah. All five of us together.

There we were separated, men from women.

Fortunately for us there were a couple of Jewish boys from Humenne, who were working for the Germans. And the Germans were very smart. In order to keep as many people on the front, They used Jewish people to do jobs all kinds of jobs for them.

These three young fellows told Bernie and me -- we were 15 and 16 -- that we should tell them (A) that we are 18 years old and (B) that we have a trade, which helped a lot.

My sister was 11 years old and they asked my mother, do you want to be with your daughter? Naturally, she said, yes.

They both ended up in the crematorium the same day.

MS. BRODER: The day of the separation was the last day you saw them?

MR. KLEIN: The last day we saw my mother and sister.

We got into the camp. I don't know how much you want me to detail, because I could mention to you the stories of the Holocaust.

MS. BRODER: Tell us something about it.

MR. KLEIN: There was a routine. We had to undress, we shaved from top to bottom, showered. We were lucky because water came out from the shower, not gas. We were handed a pair of trousers, a jacket. A little side story. The pants I got were very short. My father opened the cuff to lengthen it, and lucky to us, found a gold coin. These were slacks somebody else had. This gold coin helped us to buy bread the three weeks we were in Birkenau. We got two slices of bread every day, which could mean life or death.

As we all know, Auschwitz-Birkenau were death camps. Strictly extermination camps. But fortunately we were shipped to work in Glivitz.

MS. BRODER: In Poland, also?

MR. KLEIN: Yes. Upper Silesia.

Before leaving we were tattooed on the left arm. My father got number 13660, I got 61, my brother 62, and the

cousin with us 63. This was very important because we now were registered. We actually existed.

In the camp, again a little side story. My father had enough guts to stop Dr. Mengele, who visited different camps, and asked him to put his younger son in the kitchen. Mengele was so flabbergasted, it was like a slap in the face, he put Bernie in: the kitchen, which again, extended their life because Bernie was able to steal some food and every night he brought for us.

My father and I assigned to night shift, which meant we worked at night and didn't sleep during the day because they wouldn't let you. You were supposed to, but every few minutes, every couple hours. Just to really try to make it as difficult for you as possible.

Again, here me and my father, we were assigned to Track 30, which repaired railroad cars which came back damaged from the front. I was given a soldering iron, which I didn't know what it was, but my father spoke to the foreman, who was Polish, a very nice guy and he promised him the world. He said he's a rich man, and when the war was over he would take care of his son.

We managed, we were there for almost six months, but the Russians were pushing forward and the Nazis started to flee. They decided to take the Jews with them. This was the well-known famous death march. Eighty percent of the people were killed and died during march because it was very exhausting.

One night we stopped in a place called Black Halmer. When we woke up in morning, the Germans were gone. The Russians were pushing, and they had no time to take care of us. They literally left us. We couldn't believe it, but we were all left in the camp. We all broke into warehouses, hungry. We ate the food, which our stomachs were not used to. Diarrhea broke out and it was a horrible smell and the situation was just very bad.

My father, brother, myself and three of our cousins decided to start for journey home by foot to Czechoslovakia. We walked every day. Slept in abandoned Polish homes. Made our way with what was available, and continued the journey for many days. At one point there was a train going our direction. We waited on the train for six hours till it finally moved and took us a little further.

Eventually we run into the Russian Army, who were friendly. They said, you working for Germans. And they were not very happy we worked for the Germans? Later on we ran into Czechoslovakian Army and their truck took us back to our home town, which was February 1945.

We moved back into our old home. I forgot to mention, we had a household, two maids, a driver, and several servants still living in that home. My mother who was in

charge of the household had a Christmas tree for them every year. We came back and our servants were in the home and they turned the home back to us. One cousin who was hiding in the forest was back. It was very sad, very difficult. There were no friends, except for this one cousin no family.

MS. BRODER: How many people that were taken out of your town came back to the town?

MR. KLEIN: From the 2000 people, maybe, maybe, at that point maybe 40, 50, maybe less, but eventually a few more, but not more than 100 total.

My father tried to make living. He bought an old truck and went out of town to bring food, grocery product which we sold, trying to make a living. I was very weak and undernourished. My father took me to Prague to see a doctor, a specialist who diagnosed me with TB in my right lung and TB of my back. I was taken to the mountains and I was there for six months in a cast in a TB sanitorium.

After I recuperated, I entered the commercial academy to try to get my degree.

MS. BRODER: You were college age by then.

MR. KLEIN: Yeah.

MS. BRODER: Emery, wait. Go back a minute. You hadn't finished high school but you went into college.

MR. KLEIN: No. We had tutors. My parents hired a tutor to prepare me for bar mitzvah in 1941. I had a very

quiet, low key bar mitzvah in our home. My brother who was 20 months younger never had his bar mitzvah.

I went to school and I finished eventually my stint there and at the commercial academy. Anti-Semitism was all over. We went out for breaks to class, it was nothing unusual to find on the blackboard "Jews get out." Things were just --very soon we realized that this is not a place for Jews to stay. Even though my family lived there all their lives for generations, we saw the need to leave the country.

My father had a sister in Detroit. My father and my stepmother, because my father had remarried, wanted to go to United States. I failed to mention that in this interim we were visited by an Israeli Shilach, who appointed my brother and myself to be in charge of a Zionist organization.

MS. BRODER: Were they trying to urge you to come to Israel at that point?

MR. KLEIN: Eventually to go to Israel, but first to organize the 15, 20 kids who were there. We tried our best, went to summer camps, and the idea was to get ready for the ALIYAH. My brother and I were the last people to leave the city. We helped everybody else to get out.

And there were all kind of stories I could tell. A girl had no papers whatsoever, I managed to get her the papers of a friend of mine who didn't come back, and on this paper she was able to get a visa and go to Israel.

MS. BRODER: But you didn't go to Israel.

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MR. KLEIN: Not yet. My father wanted to go to Detroit, my brother and I wanted to go to Israel. We were listening to BBC, to the news, and watching the United Nation in 1948, the birth of Israel, it meant lot to us. Very much encouraged by it.

We had a big family discussion. My father said, we'll go wherever you want to go, promise we'll never separate. We'll give it our best try in Israel, but if it doesn't work, you have to promise that we'll go as a family to the United States, which we did.

So we went to Israel. In preparation for it I took a course in operating movie projectors. My father bought a chicken incubator. So we came to Israel and with help from cousin of ours, who made ALIYAH many years ago, we were assigned an Arab home outside of Karaba (ph. sp.), a home without plumbing, without electricity. Schlepping water by the pail. We were also assigned some farm land. So we were trying to work the incubator, get some chickens. We found out you have to keep kerosene light at night to fool the chickens so they produce more eggs. We planted corn. The chickens were dying. I as a businessman put the corn on the trucks. I had to sell it. But there were no buyers. Things were not easy in those days.

After a while, my father still had a little bit of

money, and he was given all kind of propositions. Among others, to buy a movie house. I thought I would be able to use my expertise. But the deals were not good deals. My father finally said we tried everything. We have to go. We agreed to go with them.

However, the Czechoslovakian quota was very low and we found out we cannot not go to United States. So my aunt in Detroit made arrangements for us to go temporarily to Montreal, to Canada. We got an 8-day Italian transit visa to come to Rome, go to the consulate, pick up our visa and go to Canada, just to find out that the Canadian consul was a horrible anti-Semite, who had literally refused to give visas to anybody who came from Israel. So instead of eight days we spend eight months in Rome. Only on the intervention again with my aunt here, went as high as Mackenzie King, who was the former prime minister of Canada, until the consulate finally got a telegram, which I saw, issue visa to Klein family with no question asked.

MS. BRODER: So you went to Montreal and that was 1950.

MR. KLEIN: We came to Montreal and tried to make the best of it. First week I got a job as a bookkeeper with the Kukes family. Later became controller and eventually vice-president. The Kukes, Bella and Harold, were very nice.

MS. BRODER: They lived here but they had a business

there?

MR. KLEIN: I'm sorry, let me back up.

MS. BRODER: What did you do in Montreal?

MR. KLEIN: I worked as bookkeeper for local company, also became controller. Did well, considerable. But then at my father's urging we left there and came to Detroit.

In Montreal I must tell you my boss was very ardent Zionist. We went to meetings and we tried to contribute as much as we could in the circumstances, but they were always interested in what was happening in Israel.

We came to Detroit and here again tried to make a living. The very first week, as I said, I saw an ad in paper, seeking jobs. I got a job with the Kukes. I hadn't unpacked my suitcase and I was sent to work. I eventually became controller, vice president. And became very close to the Kukes, Bella and Harold were wonderful. A wonderful relationship.

After ten years Harold and his brother sold the company, and my brother and I said, it's time for us to go into business for ourselves. My brother wasn't happy with his job. And because we had some contacts in the import/export business, we started an import/export company, later specializing in electronics. I put in \$250, my brother put in \$250. Had old Underwood typewriter in my father's basement. Worked very hard, and we succeeded, and 30 years later when we

sold the company, it was a well-established AAA-1 rated worldwide electronic firm with offices in Troy, Hong Kong, Taiwan and warehouses in Budapest. But we felt the time had come. We worked very hard and then I had bypass surgery, so we sold out.

Now let me retract a little bit back.

MS. BRODER: Yeah. I'm going to take you back.

MR. KLEIN: In 1967, I was fortunate to meet and marry my wonderful wife, Diane. In 1969 we had Jeff and in 1970, Barbie came along.

MS. BRODER: Let me go back a minute. Did your father come to Detroit with you and Bernie?

MR. KLEIN: He came actually before us.

MS. BRODER: Did Bernie get married in Montreal?

MR. KLEIN: Yes.

MS. BRODER: The family ended up all here?

MR. KLEIN: Everybody here. My father's request that we kept --

MS. BRODER: To stay together. Okay.

MR. KLEIN: Business was prospering. With encouragement of Diane, we felt it was time for us to give back to the community.

MS. BRODER: That's where I want to take you next. First of all, your earliest recollections of community work here and what people influenced and mentored you in this

community.

MR. KLEIN: Diane got immediately involved with Hadassah because her mother was very much involved and in Federation. My first contact with Federation was through Mercantile Division. Why? Because in my business I was selling to retailers. I met Sol Chicurel, Irving Cohen, Sid Freedland and many others. Believe it or not, after many years I became the chairman of the Mercantile Division.

During the same period, I met Sheila Ordin. Sheila Ordin was the woman in charge of project called CANS. Can Against Needless Starvation, which was a grassroots organization collecting food, primarily cans, which didn't spoil, and delivering it to the needy Jews. I remember Diane and I with our two toddlers going on Sunday mornings with deliveries, to see people who lived in a garage in the inner city and I tell you they affected us. We just couldn't accept the fact that we lived in an affluent community and there's people who live in horrible conditions. Like I said, this one in a garage, that one in an apartment, without food, medical care or anything.

We decided to do what we can to bring this to the attention of the organized community. So even though we did not know Bill Avrunin we made a date to see him and went downtown, and he prepared to send us to Lerner, who was the executive director of Jewish Family Service. We had several

meetings with him and he wanted to conduct a study, because he LIKE THAT didn't believe there were Jewish people in the community.

During this time I got to know Bob Naftaly, and we became friends ever since.. We asked Lerner to come with us to food delivery, but to no avail. Eventually we pushed it to — Edythe Jackier, was president of Jewish Family Service. Eventually we got the program to be accepted, not only accepted by Jewish Family Service, but it became the top kind of program, poverty program for Jewish Family Service. Martin Deutsch, who was the chairman of the nominating committee of Jewish Family Services, called me and he told me that my name was proposed for the board, but also told me that someone said, over his dead body would I get on the board.

MS. BRODER: Did you get on?

MR. KLEIN: Needless to say, I got on. Sam became my greatest fan. I was the only one whose calls he returned. He urged me to become president of the Jewish Family Service, which I didn't do because I thought of my involvement at this point.

During this time Bill called me and asked me to serve on the board of Hebrew Free Loan. They explained to me it's the oldest Jewish agency run by old-timers who are very zealously guarding their nickels, and they were very antagonistic against Federation. So I did get on the board. They urged me to help to get the agency into the right tracks,

that loans are more important than collecting interest and things like this. Needless to say, again, I don't know how many years later I became president. You know very well today Hebrew Free Loan is a very important agency of Federation.

MS. BRODER: I have a personal interest.

MR. KLEIN: Because your son is now the president.

MS. BRODER: My son is now the president, right.

MR. KLEIN: Hebrew Free Loan does wonderful work.

Now this got me deeper and deeper involved in Federation. In 1982 I was very pleased to be appointed to board of governors, executive committee. In 1987, if my dates are correct, I became co-chairman of the Allied Jewish Campaign with my good friend Paul D. Borman. Unfortunately, I was able to only do it for a year, because I had my first bypass surgery.

During my tenure I tried very hard to get survivors to participate to become supporters. I only partially succeeded.

MS. BRODER: Why do you think that was? Do you have a feeling why survivors do not get involved in the campaign?

MR. KLEIN: Everybody worries about themselves making a living. It was just matter of education.

Eventually, more and more survivors did participate, but it was a difficult breakthrough. I devoted lot of time to it.

Let me just come back. Eventually I was involved in

several different committees and chaired some, like the Collection Review Committee, Mrs Barbara Goldman, who I also admire very much. Hebrew Free Loan was to me an organization which has the largest influence on me.

MS. BRODER: Why?

MR. KLEIN: Interviewing people every Sunday.

People coming asking for loans, for bare necessities, for health reasons, to pay the dentist, to put kids through school, to have a bar mitzvah. There were many cases where the breadwinner got sick. No money. To me this was very, very important. Again, we live in affluent community and for me to allow to help people in our community who don't have anything. When I came to Montreal as an immigrant and got in person to help, this was always to me, Hebrew Free Loan had the money to help those who need.

MS. BRODER: Do you remember when you got the award from the International Association of Hebrew Free Loans, do you remember what you said?

MR. KLEIN: I really don't. I said what I'm saying now, that Hebrew Free Loan had a tremendous impact on me, because of me seeing the people coming asking for interest free loans, it reminded me when I was an immigrant. I could never forget.

MS. BRODER: You used the word "greenhorn", you said, I remember when I was a greenhorn". I read your speech.

It was lovely.

MR. KLEIN: You asked me about mentoring. My situation was somewhat different. When I came to this country, I was almost 30. Very strong Jewish upbringing. I had a love for Israel. So I didn't need mentoring per se. When I saw a need or situation, I was the kind of guy that goes for it and try to get involved with both my feet. In many cases I ended up in charge of certain projects. No question that many people in the community I admired and I'm sure influenced me.

One was David Hermelin, who I loved who he was and what he did. We did many projects together. I will not forget when Diane and I bought a large home and David came to see it before we even finished the deal. He says, great, finally somebody in the community who will be able to share, because in those days he had most of them in his home.

One morning he called me, Emery, we have a very serious situation. There's somebody -- and I won't mention the name he told me -- and family will lose their home unless in next six hours we raise \$15,000. This is back years ago. You raise half and I raise half. And we did. We partnered in so many different things that cost me money.

MS. BRODER: You want to know something, I want to talk right now about your fund-raising prowess, for which you are most famous in this community, and for which many people

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MR. KLEIN: You should have been last night at the dinner. IDF.

MS. BRODER: I know. Talk about the fund-raising and how you come to it so naturally, and how you feel about asking people for money all the time.

MR. KLEIN: I have no problem asking people for money because I start off with giving. Even though many times I ask for more than I give, but I feel very strongly and I know I give the maximum pledge. I always feel, I don't care who it is, I give at least as much. But I'm what they call in community a quality pledge. I always start off every fundraising I do, the first name is mine, maximum cash I can. But I have no problem. Even though I may give \$2,000, I'll ask someone for 20, because when I fund-raise for something, I feel strongly about it.

Much of these people I know, I have lunch and breakfast with them, and so on. I have no problem calling people I don't know and I invite them for lunch or on phone explain to them why I'm asking what I'm asking. Somehow, I've been successful since my Mercantile Division days, Hebrew Free Loan, and so on. How did I get to Ezra? Because of the CANS project led me in Yad Ezra, where we're again, feeding, around the community 1100 families, 2400 hundred people who come very month for bare necessities.

MS. BRODER: Did CANS become Yad Ezra? Does CANS still exist?

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MR. KLEIN: No. Because Jewish Family Service took the project over, calling the poverty project, which they took care of all the people who needed help.

MS. BRODER: That didn't become Meals on Wheels either, then.

MR. KLEIN: No. This was called the Poverty

Project, which became the flagship program for Jewish Family

Service, even though Lerner was fighting me on it, but he

eventually accepted and realized how important it is.

But I did fund-raising, as I say, for Federation, for Hebrew Free Loan, for -- but very soon I got involved politically. To me, political involvement is a question of survival. I remember times when Jewish people couldn't participate in the political process. And I hope this never I feel strongly that every citizen should not happens again. only vote but be an active participant in their lives, in what This is especially important for Jewish people, who happens. are a minority in this country. And we have to make sure that we elect people to Congress, the Senate, who would protect our human rights, our civil rights, our civil liberties and women's right, to make sure we appoint the right judges, and For Jews who are concerned about Israel, that they elect officials who will be there for Israel.

You have to remember that the American government gives more money to Israel than all Jewish organization combined. This was wanted besides financial support.

Unfortunately, the way the world is today, United States is our only ally of Israel. We felt without the United States, Israel couldn't exist. They don't like us in Washington because of our good looks. We have to do our share and I'm glad to do mine.

So I worked in politics, A, through AIPAC. You know what that is. It's a Israeli lobby, is a one issue situation but very important and educating congressmen and senators about Israel, and taking them to Israel and so on. And I'm on the national executive committee.

Then the MOPAC, it's a political action committee, which I started back almost 20 years ago with the help of David Hermelin, and David Mondry, for purpose of helping Democratic candidate to get elected. Candidates who are good on our issues. Israel number one, and number two, our social issues. I was always involved only in Democratic politics because of my feelings, who I am and what I am.

And I've been doing this for more years than I care to remember. I'm trying to get somebody to take over for me, and hopefully Ira Mondry eventually will, going in the footstep of his father, who was my co-president.

And this to me, I mean, Jewish community is

obviously very, very important to me, and there only can be a Jewish community if there's a strong Jewish community. To have a strong Jewish community, we have to be activists. They cannot just sit back and criticize or complain. That's not the way I do it or the way Diane does business. We are doing our share to the best we can in various different areas. Politically very much so. And in the community as much as we can.

MS. BRODER: I think it's obvious that these roots of philanthropy are very deep inside of you if they started in Czechoslovakia when you were a little boy. This is a legacy you got from your father.

MR. KLEIN: That's why I say mentoring is different for me than maybe other people.

MS. BRODER: Your father was your mentor.

MR. KLEIN: Absolutely. My father, my mother and this was just taken for granted. That's the way it is to be.

MS. BRODER: This is what we do.

I want to talk a little bit more about Federation and how you looked at Federation as your first came here, as you said, as a "greenhorn" and how you look at it today and the direction it's going in. Do you think it's going in the right direction? What do you think Federation is contemplating on doing, and are they in the right place?

MR. KLEIN: Ever since I joined Federation, I was

not afraid to raise my voice. I criticized. I was very, very vocal when Federation wanted to buy a big building for millions and millions of dollars. I was called up when the Federation asked for my opinion, which was a very good deal, but first they wanted to spend lot of money.

I was advocating many things over the years. Some of them I succeeded with, some of them were ignored. But there's no question, Federation made a lot of progress.

Now you say, how did it change from when I started.

MS. BRODER: When you started to where you think we are today.

MR. KLEIN: We are fortunately devoting more time and energy into Jewish education. I said before, Jewish education will lead to Jewish community, and it's very, very important. We are devoting a lot of time to endowments and endowments are very important because that's the insurance for the future.

We are more inclusive federation than before. We were very elitist when I came. I was surprised that I was asked to serve on the board.

MS. BRODER: They saw a good thing when they saw it.

MR. KLEIN: But today, Federation is more considerate of other people. It used to be no Jewish food and no kosher food served at an event, obviously offending the Orthodox community. So these things rapidly changed and

improved.

We still not reaching out to a good part of the community. We need to do everything we can to do. We are obviously losing a lot of young people, because people go to college and don't come back. We're losing people to retirement because they go south or wherever they go, and don't come back. We need to make sure somehow that we fill the vacuum. Our pledges are less and less. I was glad at the last board meeting we're going to give special effort for a campaign to reach people who are hidden. Hiding, never came forward. So this is good and I hope we'll continue this way, because the future is very important.

I am now fortunately a grandfather, having two grandsons and two granddaughters. It's very important for their sake and for sake of all Jewish kids and grandchildren to have the Federation here to organize the Jewish Community.

MS. BRODER: Emery, I want to talk a little bit first about your trips to Israel, because once you became a member of this community, you've gone on missions with our community, and I want to know what that meant to you when you went back there.

MR. KLEIN: You heard from my previous statements, we lived in Israel for about six months. It was not our desire to leave, but because to keep the family together we

decided to come here. I really never lost contact with Israel. I've supported everything here with Federation and otherwise all the various different projects. We went on several missions. We helped co-lead for Jane Sherman a very emotional mission. It meant a lot to Diane and me. Diane went several times, also, because of my health I couldn't always participate. Every trip to Israel is refreshing to me. It adds to our desire of being Jewish. I was persecuted and suffered a lot because I was Jewish. I lost my mother, my sister and most of my extended family because I'm Jewish. But I never stopped loving being Jewish. That's my heritage and Israel is very important to me. So is it for Diane, and I feel very fortunate in this regard, because Diane feels the same way as I do. We try to instill this in our children.

MS. BRODER: Have you taken your children to Israel?
MR. KLEIN: Yes.

MS. BRODER: You thinking about going on a family mission or your grandchildren are too young?

MR. KLEIN: No. Too young. We took them to Europe twice. Once they were too young, and then when they both got married, we told them we want to take family trip, I couldn't believe they wanted to go back to my home town and the concentration camps I was in. It was quite a trip. They got a lot out of it. I was glad they wanted to do it. It was an experience which I'm sure they will never forget. Diane and I

will never forget.

MS. BRODER: You went back to Auschwitz?

MR. KLEIN: Yes.

MS. BRODER: Did you do that just with your family or did you do that on a mission?

MR. KLEIN: I did a mission, too.

MS. BRODER: You've been back twice, then.

MR. KLEIN: Yeah. They wanted it. The first time they were too young. And to my surprise they chose it. It was their vacation time and they chose to spend it to go to Auschwitz. We said Kaddish. It was a very emotional experience.

MS. BRODER: This is the thing about the Holocaust and being in a camp that I have always wondered about. I have visited Auschwitz twice now. I don't understand why anybody survived. I don't know how you did it.

MR. KLEIN: You ask me, strictly luck. No smartness. Nothing else. A couple small things which helped us, my brother being in kitchen, stealing that piece of bread. And number two, the gold coin which we found. Small little things like that which helped us to extend our lives to give us nourishment. They were torturing us. There was no food. We were starving, literally.

MS. BRODER: How big is the desire to live and get through it? Is that a big part of it?

MR. KLEIN: Absolutely. Absolutely. United States bombers, we were hoping they would bomb us. We were not afraid about us, we were hoping they will destroy the camps. If it has to be including us, so be it. We were very upset that they didn't. I never forgave Roosevelt for not doing anything. And he was a Democrat, but still.

MS. BRODER: Brewster's father never once voted for Roosevelt, because he said he was not good for the Jews.

MR. KLEIN: He was not good for the Jews.

MS. BRODER: The death march, too. I don't know how you physically survive a thing like that.

MR. KLEIN: It was unbelievable. My father even schlepped one of my cousins who couldn't walk properly. How we did? Don't ask. I mean, the desire of wanting to live, I suppose. We went literally from hour to hour and day to day, and togetherness. Being together with my dad and my brother helped a lot.

Another story, I got sick, a sore throat. My father said, why don't you go to the infirmary. I thought they will kill me. Believe it or not they thought I had diphtheria and where they were killing healthy Jews, they took samples of my throat culture, sent it into the city and came back. Little story of while I was infirmary, I was feeling good, I was helping to sweep up, so I got an extra piece of bread. But at the same time, if I wouldn't see it, I wouldn't believe it,

the camp doctor came and marked certain charts with an X, which means that person never woke up in the morning. Seeing a son coming to visit his father, was told his father is dead, the only question he had, where is his ration, where's the breakfast. That's how dehumanized people were. Experiences which you could not forget.

MS. BRODER: It's with you forever. How long did it take you when you came to this country to be able to talk about the Holocaust?

MR. KLEIN: I was different from my brother. Many people can't talk. My brother couldn't. I felt very strongly it's important for people to know. When I came to Montreal, I could not believe how little people knew. I made a lot of friends. There was a strong Jewish immigrant community in Montreal. We joined an organization called The New World Club for young people. They knew so little of what happened and I felt it's very important that they know. I was ready to answer questions and talk right from the beginning.

And I did it for Sidney Bolkosky, who interviewed my brother and me for the Shoah Project, Spielberg. I felt it's important. Difficult as it was, but I felt I had to do it.

My kids would ask questions as they were growing up.

MS. BRODER: They didn't say, we shouldn't talk about that?

MR. KLEIN: Absolutely not. That's why I want them

to see this, Ruth.

MS. BRODER: They'll see it.

I think at this point we should try to decide if there's anything else you think is vitally important that I have forgotten to ask you. I know that you have received several awards. We didn't talk about Bar Ilan or Yeshivah Beth Yehudah.

MR. KLEIN: Yeah. Yeshivah Beth Yehudah, for example, the Federation led me to Yeshivah Beth Yehudah.

Avern Cohn and Bob were very instrumental about me accepting the award, because I had no connection to Yeshivah. They felt that I could be a good bridge between the Orthodox community and Federation. According to Gary Torgow, I have accomplished that.

MS. BRODER: That's good. And Bar Ilan?

MR. KLEIN: Bar Ilan is going back again, I always believed in education. I never wanted to accept any honors and so on, but I was first a chairman of Bar Ilan dinner on the encouragement of Frieda Stollman, who I very much liked. They had me for several lunches and persuaded me to co-chair the dinner. Later on, Sharon Hart and I don't know who else, was very instrumental in convincing me I should accept the award from Bar Ilan.

MS. BRODER: What was your first remembrance and contact with Carl Levin? As long as he's the Jewish senator

from Michigan, we should talk about him.

MR. KLEIN: Obviously being involved in politics, I followed not only local but national races and very involved in it. I can proudly say they have people in the Senate and Congress I'm very close with, outside of Michigan, which helps because I don't need to use my influence. If there's an issue coming up in front of the Senate or Congress, and I should make calls. Top leadership in Senate. Naturally, Carl was a natural for me and so was Sandy. Obviously supported both their races every time, became close friends with Carl and Sandy. I'm proud to say that I was able to raise substantial amounts of money for them, which was always needed.

MS. BRODER: And you're able to always tell him when you think he's wrong.

MR. KLEIN: Absolutely. Sometimes Sandy calls me and before he finishes I give him so much hell that he forgot why he called. Carl knows that I'm outspoken and will tell him, I'm not a "yes" person. But again, he knows if he asks me something, I'm there to do it.

MS. BRODER: Do you think that your background and what you went through, is the most important reason that you have gone the direction you have gone, in our community and become as active as you have become?

MR. KLEIN: I would say so, because I look back and I cannot forget my past. I want to make sure that our

children and grandchildren will never go through what I went through. There's always conversations back and forth that can it ever happen here. And while I hope it cannot happen, but we live in very dangerous times. We have to do everything we can that we fight terrorism, that we fight all this horrible evil situation, anti-Semitism and growth in Europe. As I said before, we must have an organized Jewish community who is there to make sure the rights are protected, that democracy is protected. Many times overlooking political parties, but to do what good for us as Jews and for our children and grandchildren. Many times I am very, very worried. I'm an optimist. I hope things will work well for all of us and we all come through this horrible situation that is now prevailing in the world.