INTERVIEWED BY: Michael Berke 2 DATE OF INTERVIEW: Friday, February 20, 2015 3 LOCATION OF INTERVIEW: Leonard N. Simons Jewish 4 Community Archives 5 SUBJECT MATTER: Jewish Community Leadership Oral 6 History Project 7 8 MICHAEL BERKE: Okay. We're going to start with a 9 little bit of business before we get started in the interview. 10 This interview is being recorded as part of the Albert and 11 Pauline Dubin Oral Archives. Richard, do you give permission 12 to the Leonard N. Simons Community Archives to publish, 13 duplicate or otherwise use this recording for educational 14 purposes and for use as deemed appropriate by the archives? 15 RICHARD KRUGEL: T do. 16 MICHAEL: I am Michael Berke. I'm chairman of the 17 archives committee, and I will be leading this interview. 18 19 So let's start at the beginning, Richard. about your parents and your family growing up (1) 20 RICHARD: Well, I'm a native Detroiter. Actually I 21 22 was born in Highland Park, but that's close enough. born on Valentine's Day in 1943. I always told my mother that 23 I was the best valentine's present she ever got. I'm not sure 24

Richard Krugel

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she believed that sometimes. I grew up in Detroit. My family

was here, oh, probably since the 1920s. My grandmother had a delicatessen on Fenkell and Holmer.

MICHAEL: What was the name of it?

RICHARD: Modern Delicatessen, which in its day was one of the meeting places of business Detroit. There were probably more deals in the '40s and '50s over a corned beef sandwich at that deli than any other place. And I grew up there. I went there every Saturday night to see my bubbe and have a carver's sandwich. That was in the family until 1967. The events in and around Detroit in the summer of 1967 convinced my uncle to sell the business and leave. My grandmother was pretty much out of the business by then.

MICHAEL: What was your grandmother's name?

Detroiters. They were both born in Toronto. An interesting little tidbit is that they -- that I always found interesting -- is that they were actually born two months apart in the same house, because my mother's family had just come to Toronto in 1913, several months before she was born. And I guess they knew the Krugel family that had been there since the 1890s. They needed a place to live and the Krugel family took them in. That's the way the world worked back then, at least in the Jewish community.

MICHAEL: What was the reason that they came to Detroit?

BICHARD: I don't know. I think my grandmother's brother was here. He was an attorney and lived in Detroit. It think times were a little hard for the family in Toronto. It was probably just after World War I. And I think that there was some business opportunities for her. She started with a cleaning and tailor shop on Brush Street. I remember my dad always telling stories of growing up in his very early years on Brush Street, which was a pretty interesting place.

MICHAEL: Even then.

RICHARD: Even then. But he wound up growing up in the city. He was a very bright man. His name is Ben. He graduated Northern High School at age 15. Then he went to City College, now Wayne State, graduated with a chemistry degree at probably age 19 or 20. He tried to get a job and he couldn't because he was Jewish. So he did lots of other things in his early life. He wound up working for the state, for the treasury department. It kept him out of Europe during World War II.

He always told an interesting story, that I found interesting, about liquid bleach. He and a partner developed liquid bleach. He was selling it in the northern Midwest. He gave the business up because he was on the road all the time and he didn't like it. About six months after he gave his liquid bleach business up, Clorox came out. I always found that to be very interesting. Timing is everything.

MICHAEL: Right.

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RICHARD: My mom came here after they got married. She grew up in Toronto.

MICHAEL: What was your mom's name?

RICHARD: Jenny. They got married in 1936, and then she moved here. We were born and raised. I had an older brother, Larry, who recently passed away. My sister Carol is younger than I am by many years. She lives now in norther Michigan.

MICHAEL: What part of northern Michigan?

RICHARD: She lives in a town called Wolverine,

which is right there (indicating on his hand). It's just off

I-75. It's about 30 miles from the bridge. It's a nice place to visit.

MICHAEL: Why the migration up there?

RICHARD: She and her husband were looking for a place for the summer, and unfortunately he passed away at a young age, and he passed away two weeks before they were supposed to close on the property. Despite my sister's older brothers giving her advice not to close, she decided to close on the property. She started going up there just for weekends and summertime, and she found that she liked it and that it was very hard to live in Lansing, being a young widow. She just felt she was not totally comfortable with her role. So she went up there and made a new life, wound up meeting a nice

gentleman on the Internet, got remarried about ten years ago, and they're very happy. And I have a place to visit.

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MICHAEL: Wonderful. So tell me about your life growing up in Detroit. What were your interests, involvement, family dynamics?

RICHARD: Well, growing up in Detroit I first lived on Dexter Davidson. I was part of the migration. I lived on Dexter Davidson until I was in the fifth grade. Went to Winterhoffer School. I was a normal kid. Lots of friends. We played in the neighborhood. We spent summers playing on the lot at the Davidson center, played a little bit of baseball there and things like that. I went to day camp there. And nothing special. I did well in school.

Then in 1953 my dad came home one day and said we're moving, and we moved to Cherrylawn in northwest Detroit, went to Bagley School. Made wonderful friends that I have to this day. I love to look at my bar mitzvah album and see the girls that were there then at my bar mitzvah who I'm still in contact with. I wound up going to Post Middle School or junior school, and four years at Mumford. Nothing special.

The most special things about those years was when I was 16 years old and went to Fresh Air Camp in Brighton as a waiter. I was in the last year of waiters that Fresh Air Camp had. I had a great summer, made great friends, again, most of whom I'm still in contact with. The next year I went as a

junior counselor, and then I went as a counselor. I spent seven summers at Fresh Air Camp.

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It really was a significant part of what my future became, because when I came back to Detroit, I wanted to get involved again with camp. I wound up going on the board and eventually becoming the president of Fresh Air Society in 1985. So it really connected me to the community. I found out there was a community. I still see my campers to this day, some of whom are very good friends of mine, and several of whom went to camp on scholarships. And I really learned what the community did. It was a little piece of the community, but it was enough to make you proud of your community and want to do something.

Of course when I came back to Detroit after my training and being in the Air Force, it was a door in to giving back and to being part of a community.

MICHAEL: So when you were growing up, you talked about -- we have a lot of parallels we'll talk about in our lives, may even have played baseball in the same field at the same time.

RICHARD: Very possible.

MICHAEL: How about religiously? Did religion play a part in your family's dna when you were growing up?

RICHARD: Well, up till we moved to northwest

Detroit my father attended an Orthodox synagogue, although we

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were not Orthodox. But he knew Rabbi Walgdalantor and Rabbi Walgdalantor's shul was on Moga a From, which was on the property where the Ashiva Bet Yahuda was on Dexter and Cortland I believe. And so that was my growing up, that was my early Jewish.

Now, it's interesting that I went to that shul as a kid, but I went to the United Hebrew Schools for education.

When we moved to northwest Detroit, my father joined Beth Aaron, which was Conservative, and he put me in the afternoon yeshiva on Wyoming for my education. So very confused as a young kid as to where you are in the Jewish world.

MICHAEL: Nothing's changed.

RICHARD: But we grew up in a Conservative home. I like to joke now that it was modern. We kept a modern kosher. We kept meat, milk and trayf. You know, we had a set of glass dishes for the Chinese food that we used to bring to our house.

MICHAEL: That's funny. So you had a bar mitzvah.

RICHARD: At Beth Aaron. I was part of the junior congregation there. Our family was what is now typically considered Conservative in terms of observing all the holidays. We had a Shabbes dinner every Friday night, although my father never said a kiddish or made the motze.

But we had bread and we had wine. That's how we grew up and Friday night was Friday night with a typical Shabbes dinner.

When I went away to college, I probably was a Reform Jew, like most Conservative Jews, masquerading in Conservative Judaism. And I still believe that's what's happening today.

MICHAEL: Where do you belong now?

RICHARD: We belong to Shaarey Zedek. My wife is more religious, more observant than I am. She's very comfortable there, and we raised our family there, but only one of our three children belongs there now.

MICHAEL: Are they all here?

RICHARD: They all live in Detroit.

MICHAEL: We'll talk about them a little bit later on in this interview.

RICHARD: We're very lucky.

MICHAEL: Yes. So did you have any other involvement, like USY, ACA? Were those a part of the things that you did growing up?

RICHARD: I was a member of Mendelssohn AZA during high school, mostly for sports. Played a lot of softball and basketball. A lot of friends were part of that system. I think it was just what we did. You know, we didn't think about it. That was it, we did it.

My dad was a Shriner, a Mason. My brother was in DMLA, but I never went way. I went through B'nai B'rith.

MICHAEL: You went to high school here. You talked about your friendships and education. But I want to talk

about your decision to go from high school to where you went for university. And was the medical thought in your head by then, or did that take some evolution?

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RICHARD: Probably not. By that time my dad was an accountant and did public accounting. I really didn't think about what I wanted to be. I was probably like every other kid, wanted to be a baseball player or a policeman or whatever at any particular time. My brother preceded me at Michigan, and there was no question that that was where I wanted to go to school. And I applied and got into Michigan. He went to medical school, and I think that influenced me. I liked science, and I decided that that sounded as good as anything in terms of a career. So I chose medicine.

MICHAEL: Were you and your brother close growing up?

we weren't really friends, we were brothers. We did things together. We threw a football in the streets together and played catch and threw the ball against the stoops to play stoop baseball and those kinds of things as kids. But we were enough apart that we really didn't mix. We were different. My mother always used to tell me, gee, I know everything your brother does, I know nothing that you do. So we were two different people, and it showed in our growing up I think.

But he preceded me at Fresh Air Camp. That may be a

reason why I wound up going there. So I did follow him in choosing medicine, and he had those influences on me.

MICHAEL: So when you were at U of M, were you involved in any way Jewishly?

was a member of Alpha Epsilon Pi Fraternity the three years I was an undergraduate, and very active in that. It was very Jewish and most of our events were with the Jewish sororities at that time. Things have dramatically changed over the last fifty years. But at that time Jewish was Jewish. There was a lot more separation than there is today. So your sphere of friendships, your sphere of activities were pretty much controlled by the fact that you were Jewish. And then there was an active Jewish community on campus, and I think the directed Jewish kids to remain Jewish, which is interesting because today I think it's much harder.

Even when my kids went to school, I know that the fraternities and sororities had liberalized. The Jewish fraternities were taking non-Jews, the sororities the same. And I think that made it much harder. When you look at all the polls today, and you look at the Pew report, and you look at twenty years ago, the Berman study that shocked the Jewish community, I think we saw it happening. We didn't realize it was happening because it was so easy, the assimilation was so easy, particularly on the campuses. But we saw it happening,

it was there.

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MICHAEL: This is just a template, but let's talk about it, because you raise an interesting issue. Obviously there's a big concern in the community about retention and keeping our kids Jewish. So you have had kind of a width and breadth of experience in the community in a whole variety of venues. What from your perspective are the things that we have to do as a community to keep our kids here and also keep them Jewish?

RICHARD: Well, I've been always involved in my time here, both locally and nationally, in Jewish education. And I think that's primary. I think there's no question that we need to fix Jewish education. I don't think that the afternoon school system is thriving. I don't think it thrived when my kids were being educated. I think that there's a wrong emphasis on what they do.

I know in the Conservative movement, the teaching of kids on school even today, is synagogue skills, and my kids are very comfortable in a synagogue. They can davat. But are they learned? I'm not so sure. Did they really learn what being a Jew is? I don't know. I think they learn their Jewishness, and all are practicing Jews and are affiliated today in one stream or another. I think they learned that in the home.

So I think we need to look at the Jewish education.

I think the best parts of Jewish education today, and for the last probably forty years, are the camps and the interactive kinds of things, where they live Judaism. So I think that's one piece of it. I think we really have to figure that out, as to how we education our children Jewishly.

I think that a lot of the neighborhoods were a huge thing. When I grew up, we were in a ghetto, basically. Either we went to Mumford High School, or there was a small enclave in Oak Park. And then Southfield was a small enclave. And before us, my brother went to Durfey, but went to Mumford because we moved. But Central High School. But I think that until 1967 Jews lived in ghettos, even in this city. Not the case anymore. They're all over. And you have pockets of Jewish kids in all neighborhoods and in all of the public schools. And again, that leads to assimilation, and it's great. That's what America is. It's great for the Jewish community? Probably not.

So I think that's a big part of looking at that generation and trying to keep our children actively Jewish. We have to make Judaism something they love, and that starts in the home. That comes from affiliation. The Pew study clearly shows that there's in affiliation going on among the next generation, or the current next generation. And it's an interesting dynamic.

There are some areas of hope. I think the Havurah

system -- it's interesting. We have a young cousin who we became friendly with when they moved to New York, and we meet with them now. We were talking about the Pew study because she said the Pew study missed the Havurah group. Nobody ever asked them, and they're very active. They have a small Havurah synagogue that is very active, very Jewish, celebrate all the holidays together. And that's a bright spot I think. And we have to look at that as a community, as a national Jewish community, and look at those kinds of activities. Because again, it gets back to experiential.

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We see experiential working in the camps. I think we're starting to see it in the Havurah movement and the small group synagogues, and I think that if we look at that and say this is a way to live Jewishly, I think there's something to be done in that avenue, in recreating a Jewish family life and a Jewish home.

MICHAEL: I couldn't agree more with what you said. So let's talk about the other part of the coin, and that's keeping our kids here. It's an important challenge that I think is facing a lot of agencies in the community as a whole, the Federation in particular. I want to kind of get your spin on what you think. I know it's that j-o-b-s word that is a key, but I want to get your take on it, Richard.

RICHARD: Well, I've always been a fan of the city of Detroit. I mean I grew up in Detroit's heyday, as you did.

And that was our city. We lived Detroit. Our dates in high school were downtown Detroit. Our activities were Detroit based. I think that there is a renaissance going on. I'm very excited about what next gen is doing. It's exciting to go downtown. I went down to the downtown synagogue last year for a Friday night. It was amazing what was going on, and more of our community needs to go down there and see what's going on.

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Harbah, I'm a member down there now, too. I mean the first thing I did was write a membership check so support the downtown synagogue? Thabad is down there, you know, it's just down the street. It's very exciting. Kudos to Dan Gilbert for coming back here, for being a Detroiter. Yes, he's a businessman, and yes, he's investing and doing very well in his businesses, even in buying and rehabbing Detroit. But he is putting his money into Detroit, and I hope it's very successful.

Detroit has many problems. The biggest problem

Detroit has is the neighborhoods, and they have to figure out how to change that. But that may come. That's a much harder problem to deal with than what's going in the center city and the Woodward corridor. But it's exciting. And it's bringing young people back to Detroit.

I have no secret plan. I mean our kids just grew up here and stayed here. I didn't have a business for them to go

into. They just had friends, their friends stayed, they stayed. And they're very happy living in Detroit. They chose to be here. We love it, having six grandchildren that we see all the time is a real mitzvah for us.

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But how do we do it? We just have to keep after -we have to make it the right place for our kids to grow up.
We have to show them that Detroit's a wonderful city. We have
advantages. Economically right now it's far easier for a
young couple to live in Detroit than in Washington, D.C., or
New York City or Chicago or LA. I've got friends in LA over
the years that came to my kids' bar mitzvahs and saw my house
in Southfield, and asked me how much it cost. I told them and
they couldn't believe it. We were living in \$25,000, \$30,000,
\$40,000 homes and they were beautiful homes, and they couldn't
believe it, because they were living in very similar homes at
\$450,000. So we have advantages; we have to use them.

And as you said, jobs is the big thing. We have to creative and we have to get young people here. But we need an infrastructure, too. You know, it's great for young single people downtown. It's very active right now in the Jewish community. They love being there.

What do they do when they get married? What do they do when they start having kids? We need infrastructure. We need to be able to provide infrastructure to keep kids living here. If that happens, you start rebuilding community.

MICHAEL: I want to take a step back before we get into talking about your family, because this last series of questions sort of leapfrogs. Talk about your career, your professional career, your school. You were going to medical school and that whole decision.

RICHARD: I went to Michigan. Decided early on that I was going to go to medical school. My brother had gone to medical school after three years because Michigan at the time took three-year students as long as you had done all your sciences. And I guess that was my journey, too, because I did the same thing. Would I have done it again that way today?

No. I would have spent the fourth year in undergraduate school because I gave up so much that U of M had to offer. I never had time for music appreciation, for art, for some of the history classes that were so important and so great to take there, that was there for our taking, I didn't have the time.

My dad's philosophy was, well, you get done school early, it gives you one year at the end of your career of peak earning. He was an accountant. I said what's the big deal, I start a year later. He said, no, it's a year at the end, not at the beginning. And he's right from dollars and cents. But was it a good decision? I don't know. Going back, thinking about where I am today and what I do, we love the symphony. I don't understand the symphony, but I love listening to the

music. But it would have been nice to have that background, and it was there for the taking, and we didn't take it.

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I went to medical school at Michigan and graduated in '67. When I started going to medical school, I probably went to medical school thinking I'd be a psychiatrist and work with children. I loved the time I spent at Fresh Air Camp. We all had those difficult kids we knew about when they came to camp, and I always liked taking them in my bunk and working with them. And they were great. It was a challenge, but they were great kids. And some of them I know today and they turned out great as well, and contribute to our community in many great ways. So that's probably why I went to medical school.

when I got into the third year, in the clinical aspects of medical school, I really found I liked surgery. I liked doing things with my hands. As a kid, I always tried to fix broken radios. Sometimes I was successful, and if not, they were still broken. But I always liked playing with my hands, doing things, putting things together. And I really found that I liked surgery. So I decided for two reasons. I felt there were other avenues for psychiatric care: social work, psychologists, Ph.D.s. There was only one avenue for surgeons: medical school.

MICHAEL: Right.

RICHARD: So I said I don't want to waste a seat in

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medical school. I really decided to be a general surgeon. I really wanted to be a vascular surgeon. One of the vascular surgeons, a Dr. William Fry at the University of Michigan, really influenced me. I did some work for him and a little bit of research for him, and I really liked vascular surgery, and that's what I was going to do. I went into general surgery and I found out that I really didn't like general surgery. You have to do general surgery to get into vascular surgery.

Two years into general surgery I decided that wasn't for me. I was fortunate enough to be able to change my Berry Plan, because that was Vietnam, and the only way not to go to Vietnam as a doctor was to have a deferment for residency. There was something called the Berry Plan that you volunteered for, and that allowed you to finish your residency and then go in as a specialist. I had the Berry Plan in general surgery. I was very nervous when I switched. The Air Force needed orthopedic surgeons I guess. So I switched my Berry Plan, and I did an orthopedic residency in Brooklyn, New York.

A great time. Really important time, because until we went to Brooklyn, New York, with Sally and a young family, we were Detroiters. We had our family with us. Sally came from Flint, not very far. We were with our families all the time. My mom still was making Shabbas dinners that we went to. Being forced away, going to Brooklyn, New York, helped us

grow up, helped us grow as a couple, as a married couple, and we were on our own. Very important for who we became and how we developed.

Brooklyn is a great place. What's so bad? We had the New York Philharmonic. One of my attendings had Ranger tickets, so every time the Wings were in town, I got to go see them. It was just a great place. It also helped Jewishly because it was New York. You just lived a different kind of life.

Then after my residency, I had to give two years to the Air Force. We went to Montgomery, Alabama, spent two years at the U.S. Air War College. I didn't know there was an Air War College, but I found out. Some of the things that happened along that journey really made a difference in our lives over the last forty years when we came back to Detroit.

MICHAEL: Very good. So you gave me a good lead-in to talk about something that I know you hate to talk about.

Let's talk about your family. Talk about your beautiful bride and then your kids and grandkids.

RICHARD: Well, Sally came into my life -- I was a sophomore and she was a freshman in Ann Arbor. We got fixed up by a friend of mine who I knew from Fresh Air. We had worked together at camp for several years, a lady named Jan Friedman, who is subsequently deceased, but was a lovely young person. She fixed us up. We eventually went out on a date.

It didn't happen quite the way she thought it would, but we eventually went out on a date. We found the trials of dating and going together and not going together and going together. But we got married, and I was in medical school in 1964. We just had our 50th anniversary in December.

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Talking about a Jewish renaissance, that changed my life, because Sally came from a much more involved Jewish family. She grew up in Flint and then Bay City. There weren't Orthodox congregations. They were Conservative. Her father in his later years was the shamas at the shul in Flint. Her mother was absolutely an Orthodox Jew. And I learned a lot. Sally changed the way I practice Judaism.

It was an evolution, and it wasn't just Sally, but it was what we did along the way and various things that changed me. I never kept kosher, even though I grew up in a somewhat kosher home. And I don't today, but I changed along the way that I don't eat tryf. I won't each shellfish, pork, which I used to. And that was part of the evolution of who we were as a couple.

And other things, other influences along the way, like the Young Leadership experience I had, the Wexner experience I had, all of those played together in making me who I am today.

We got married when I got out of medical school, and I think she got pregnant while I was an intern, and we had

three boys in four-and-a-half years. Our older two sons are thirteen-and-a-half months apart, which is interesting because they grew up almost like twinning. But not. And during that period of time we were in Ann Arbor, then we were in Detroit, and then we eventually were in Brooklyn, and then we were in Montgomery, Alabama, all before the kids were of school age. I think Joel, our oldest son, started school in Montgomery.

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And then we moved back to Southfield.

MICHAEL: Was it always your intention to move back here?

RICHARD: No. We looked around. I had an opportunity to moonlight in the Air Force. I did some moonlighting, covering a practice in eastern Alabama, in Auburn, and Opalika, Alabama, for a couple of years on weekends. We were in Atlanta a little bit. We had seen New York, we saw the South, and when it came time to decide where we were going -- as an orthopedic surgeon, I could have written my ticket anywhere -- we just decided that suburban Detroit was as nice as suburban anywhere. Our family was still in Detroit. Although my mom got remarried and moved away. My aunt moved away. And it left my brother and I in the city. We just felt that being home was important, that having our kids grow up with family was important. We did, and we turned out okay. We felt that family was very important.

And again, living in Detroit, Detroit's a great place. The more you're away, the more you realize what a great city Detroit was. And yes, they've gone through some tough times. But more than that, what a great Jewish community Detroit has. And coming back, not knowing that but learning that, made our decision very easy.

MICHAEL: Tell me about your boys and their spouses and your grandkids.

RICHARD: The boys all live here. Joel, our oldest, is an attorney at Honigman. Married, has two girls, 12 and 10. We have a bat mitzvah coming up in May. His daughter. And he's done very well. They live in Bloomfield Hills, not far from us.

Howard, our middle son, is in sports management. He started in medical school and came home one day and said it's not for me. I don't what to give up what I love, which was sports. I said fine, you know. People would ask me, what do you think? I said I want him to be happy, I want him to get up every day. I love what I do, I love getting up every day for the last forty years and going to work. And he, through some various jobs that he had, one with the Detroit Tigers, wound up in the sports world. He's doing sports management now. He has two girls, 10 and 13. Sloan had her bat mitzvah last September. Orley is turning 11 in a couple weeks.

Noah is our youngest. He and his wife have a web

design company, called EPK Design, which Ellen is really doing. And a few years ago Noah and a friend, Gabe Rubin, started an Internet business called Gamer Saloon, where they arrange gaming skill matches for competition, for money, but it's not gambling because it's a game of skill. And they're doing very well. Last year was their best year, and they had in the millions of dollars of matches, which they arranged. This year is even better. Of course their dream is, like all entrepreneurs, is that some day somebody is going to come and offer them a lot of money. And they might because they've been told in the business that their model, what they're doing, is probably the best model out there in terms of a very limited field of online gaming.

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They have two boys. Their oldest just turned 13 yesterday and has a bar mitzvah coming up in about three weeks, and their younger son is 11 and a half.

They give us lots of joy and lots of plays to go see and lots of dancing to go see. I didn't have any girls, so I didn't know about dancing. Lots of basketball games. And we love it. We have Shabbes dinners available, but as the grandkids get older, we see a little less of them, unfortunately. Two of the three came frequently to our house, and that's changed, but they know there's a Shabbes dinner to come to. Sometimes at the end of the week they'll call up and say we're going to show up. But it's great.

The greatest was the end of December when Sally and I decided for our fiftieth anniversary we were going to take our family to Israel. We went with Temple Israel. I was a member there. Two of our three sons went with the grandchildren, and it was probably the best thing that we've ever done. It was just a marvelous trip. Temple Israel did a great job. Being in Israel with our grandchildren was the best. I couldn't have thought of a better fiftieth anniversary trip or present for us than to do that.

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MICHAEL: Well, this is not a test Richard, but for the historical record, and for your well-being, I want to make sure you name all of your grandchildren, because you haven't up until now. And your sons' spouses, too.

RICHARD: Well, Joel is married to Heide Grode, and their daughters re Darby, who's going to be 13, and Camy, who just turned 10. We have very interesting names. Howard was married to Erin Cronik. They got divorced and he remarried last year to a nice lady named Terry Warren, who was not And it's wonderful. They're very happy. married. He has two daughters from the first marriage, Sloan and Orley. we're keeping with common names. I found out Sloan was Ferris Buhler's girlfriend. And Noah is married to Ellen Baborski, who grew up in New York, but they met at Michigan. Their two children are Jesse, the 13-year-old, and Adam. So I know. And I know their birthdays, too.

MICHAEL: And you're not too proud of them.

RICHARD: No, not at all.

MICHAEL: Shifting gears again, was Fresh Air Society your first active Jewish involvement as an adult?

RICHARD: Yes.

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MICHAEL: Talk a little bit about your Jewish career. We're going to talk about how you got involved in Federation in a moment.

RICHARD: I was in the center. I played basketball like all of us growing up in northwest Detroit at Meyers and Curtis. Used the facilities. But really just assumed they were part of our neighborhood.

MICHAEL: I'm talking more about after you became an adult.

working at Tamarak. I wasn't involved otherwise because being a resident is a full-time job. And we were away for much of that time.

My first contact with the Federation, the first gift I ever made, was we were in Montgomery, Alabama, in 1973, and there was a little war in Israel. We were involved in the synagogue in Montgomery and had a good relationship with the rabbi. And when the Yom Kippur War occurred, there was a Jewish community meeting, and I went, and they called cards. I didn't know anything about campaign or anything, but the

dollars that were raised were significant at the time.

Montgomery had a very good Jewish community, small but very active and some wealth in the community. And Sally and I were amazed at the dollars. I think I wrote a check for \$180, which for me at the time was a lot of money. I think my salary in the Air Force was about \$17,000 for the year. But that was our first involvement of stepping forward.

2.1

Then we came back to Detroit, and it was a whole different experience of what happened. My journey once with Sally, it changed again coming back to Detroit. That's when I really started getting involved in the community.

MICHAEL: Talk about that a little bit.

RICHARD: So when we came back, my experience was that I had some good friends from Detroit, friends from Michigan, friends growing up, that we kept in contact with. And we moved back to Southfield. Our nextdoor neighbors were the Hoovermans. Carol Hooverman was my fifth grade girlfriend when I moved to Bagley. My wife wasn't so sure, but they're best friends for the last forty years.

I had a job with Woodland Medical and I was on staff at Sinai, and I was on staff at Mt. Carmel, and people knew the Krugel name from my grandmother from the store. And my father had been somewhat active, although I don't know that he was Federation activity was. It just never was around our house. My mother had the requisite blue boxes that she put

money into, but we just never talked about Jewish community. It was interesting.

2.0

2.4

So I went through six months of being here, and my friend Eddy Lumberg was the president of the Junior Division that year. And in the spring, I said to Eddy one day, you know, I've been here six months. Nobody's ever contacted me for any money. I said, how do you give money to the Federation? Eddy said, well, I'll take your pledge. He said, what do you want to give? Well, I'll give \$1,000. He said, oh, for sure I'll take your pledge. And that was my first gift. I didn't join Young Adult or anything.

The next fall a friend of mine said, there's a recruitment meeting for a trip to Israel. And this was 1976. And there was a large UJA mission called This Year in Jerusalem, and Young Leadership was recruiting a planeful, a 747. Larry Jackier, who was a friend of mine from high school, was leading the bus. Stanley Frankel, who I didn't know -- I knew Judy, his wife, from college -- was also involved. So I went to this recruitment meeting and I was really blown away by the whole idea.

The reason we went was because in the Air Force, the two years I spent there, the second year that I was in the Air Force we lived on base. There was a young Israeli family that came on base. The family was named Ben Nun, and Aveu Ben Nun was a pilot in the Israeli air force, and he had been the

first Israeli pilot invited to study in the American War College, and it happened in 1974. So they lived on base, we lived on base. I think we were the Jewish community of Maxwell Air Force Base, on base, and we got to know them very well, and they were wonderful people. As we were leaving and they were leaving, Aveu said to us, when are you coming to Israel? And I said, we don't know. What's Israel? But that put a bug in our head.

2.0

Then we went to this recruitment meeting, and Larry sold us. So we signed up to go. And we did. Had a great time. We were on Larry's bus. I was solicited in the back of the bus. I guess I gave a good gift. And we saw the Ben Nuns the last day of the trip, and I was worried because we had left the bus. I said, you know, we've got to be at the air port at seven o'clock in the morning. Aveu said don't worry. I know some people. And he did get us to the airport, and we came back home. That summer I was asked to go on the Young Leadership cabinet of UJA.

MICHAEL: Who asked you?

RICHARD: Actually Joel Gershenson was the one that asked me, over spareribs. There was a little problem there. But that led to my stop eating spareribs.

MICHAEL: I understand.

RICHARD: So I went on the cabinet, and the cabinet was a great experience. I was on the Young Leadership Cabinet

for four years. During that time I was the campaign chairman of the cabinet one year and I was the missions chairman of the cabinet one year. Stanley and Larry were chairmen back to back, so they put us to work. It was a great experience. I learned about the community, I learned about national, what was being done in the United States, I learned about UJA, I learned about philanthropy. We were put to work.

2.0

You put us to work doing leadership development, and we had great leadership development programs for couples in this community. I went to Israel probably three times in that four years. I think one year I actually went three times in one year doing various things, either nationally or locally. And we were the experts. We went out and solicited small communities in Michigan and spoke for Campaign. It was really just a great leadership time, and you got involved. We still have friends from all over the country that we see whenever we're in town. Like in LA we have several friends that we go see all the time that came from that experience. So that was the one major experience.

And of course being on the cabinet, you were used locally as well, and I got involved in Campaign. I got involved with Tamarack Fresh Air Camp, got on the board, and eventually, as I said before, I became president for three years of Fresh Air Society.

And we continue traveling to Israel and we continue

taking missions. Sally and I have led missions of all sizes, one bus, two buses. For the cabinet I did a ten bus mission. We were involved in David Hermelin's first miracle mission in '93. I think I went on all but one of the miracle missions.

2.2

Along the way we made friends and we stayed friends with the Ben Nuns all through this time. Every time we went to Israel we saw them. And as our kids started going, they saw them, and they lived at their house. And they're like family, they really are. We still see them every time we're there. They'll come to see us, we go to see them, we'll go to stay with them. He wound up being a commander of the air force in his career. Then when he retired, he became the CEO of United Motors Israel, which happens just to be the GM affiliate in Israel. So all of a sudden Aveo was visiting us.

Somewhere along the way Sally got into the Wexner Group in Detroit. We were group number two of the Wexner leadership program. Again, a great program. Because Les Wexner, who owned The Limited, was asked to be chairman of the UJA, and I guess he said yes. But he said, why are you asking me? I have no idea about Jewish things. What he did with his money was he started a leadership program, for free initially. He paid the whole shot. And he educated us, selected leadership development groups.

MICHAEL: It sounds like it was as much for him as for the group.

weekly. They brought in some of the greatest minds in Judaism. David Harkman and Dean Finesaltz, Shlomo Griskin.

It was just amazing. It wound up at the end of two years with a trip to Israel. What it did and what Les's idea was to teach emerging leadership the sources, where to look for how to make Jewish decisions.

2.0

We have a 4000 year history all written down about making decisions and the Talmud, all these things, that we didn't learn. And Les's idea was to make leadership or give leadership the opportunity to learn where Jewish decisions are made. And it was a great two years. I joined the second year. They asked me to join the group. I had gone to all the retreats with Sally the first year and had looked at the material she brought home, but I missed out on some stuff. But it was a great, great experience.

You look at the leadership in Detroit, many of whom came. Not everybody was successful in what they did, but many came out of the Wexner experience. More came out of the cabinet experience.

But those two experiences changed what I did. I started studying. I studied for fifteen years now with Partners in Torah, with Rabbi Del Lokich. We study pretty much every week. We've been through the Torah, we spent three or four years going through the entire Tenach, from start to

finish. And just learning, talking and learning and questioning, because I ask a lot of questions about what's in those sources, and it's amazing what's in those sources. And it's way of life. And it's a very, for the most part, ethical way of life.

2.0

So that's how I got involved. What happens when you get involved and you do Federation work, one word drops out of your vocabulary, the word "no". It's hard to say no. So I've chaired the Alliance locally, I've been involved in Israel overseas. Sally and I have been -- we don't even know anymore how many times we go. We led the last miracle mission. It's time for another one. And I've chaired the missions committee. I've chaired Israel overseas. And just things to do, and the need to get them done.

My latest foray is with the Jewish Community
Relations Council. I'm not sure how that happened, but I
wasn't doing anything a couple years ago and was asked to be
the Federation representative on their nominating committee,
and at the end of the process I said, do you have an extra
spot? Maybe I'd like to come on JCRC for a little while. And
they said sure. And that's what I'm doing. Then I was asked
to be president.

MICHAEL: I'm going to want to talk about that in some detail a little bit later.

RICHARD: Giving back, and giving to the community,

there's nothing more rewarding. And it's just been a great journey for both of us. Sally has been as involved as I have.

MICHAEL: She has.

2.0

RICHARD: Both as a professional and as a lay leader. And the culmination was last October when, I don't why, but I was asked to be the rewardee for the Butzel Award. I was very honored. It's a very elite group of individuals, many who were my mentors who have been Butzel awardees, and many who are my close friends. But I was very proud to have been chosen to do that.

MICHAEL: Well, speaking personally, they couldn't have made a better choice.

RICHARD: Well, thanks.

MICHAEL: Let's talk about Israel a little bit.

It's obviously played a critical role in your lives and I think in our generation's lives. And you have an interesting view from the community relations perspective, as well as the Israel perspective. Has Israel played the same kind of role in your opinion in the next gen generation of people? And what do we have to do to make that a seminal part of their Jewish DNA? A fair question?

RICHARD: Yes. And I think Israel is the Jewish DNA. I think that of all Jewish experiences, Israel is the seminal experience for most Jews. We see it in Birthright. Birthright is one of the most successful programs that the

world Jewish community, and certainly the North American

Jewish community, has ever done. Because the experience of

Birthright really changes lives.

2.0

We have to do things to help that. But getting people to go to Israel, I'd say in my experience, and Sally and I have accompanied probably thousands of Detroiters over the years on experiences in Israel, have really been a successful part of making people Jewish. I think the experience, the fact that we have a homeland, the history is vital to everything. I would absolutely love to see every single Jewish child born in the United States get an opportunity somewhere in their first eighteen years to go to Israel. I think it's vital for the Jewish people.

But Israel has changed. We were not involved before 1967, when Israel was the David. In 1967 the world changed in terms of the Middle East, and then over the next ten years Israel kind of morphed from the David to the Goliath, and it's changed a lot about Israel. We have to sell Israel now. The view of Israel in the world, and in the United States, has changed. And I think you've seen the change culminate this past summer in Gaza. The world view of Israel changed this past summer, a lot of it due to media, a lot of it due to the way the world's change, because we now live in a 24/7 media world. So you learn more.

In 1973, when we got involved because of the Yom

Kippur War, you got news, you know, at seven o'clock in the morning and six and eleven at night. Two-and-a-half hours of news at the most.

MICHAEL: Right.

RICHARD: It was hard to even follow what was going on. Now just turn on CNN or FOX or whatever your choice.

MICHAEL: And you have to hope that the information is accurate.

RICHARD: Yes.

MICHAEL: Which it often is not.

RICHARD: And you have to know that.

MICHAEL: Right.

RICHARD: And the problem is that most people that watch the news don't know what's truth and what's not truth.

Again, I think Israel is a seminal event for a Jewish person. Be it family or anything. Taking our family to see those kids and to have them know and know that they were on the ground, and that they were at Massada and that they were in Jerusalem and that they put notes in the wall and that they had bar mitzvahs overlooking the old city through the temple. Those kinds of events are lifetime events. And they'll go back.

I've seen it in Birthright. I know lots of young people that have gone on Birthright and then gone back. And we meet people all the time on our travels in Israel that came

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on Birthright and are there on Aliaon now. It's something that we have to cherish, it's something we have to protect.

I don't like what's going on right now in Israel. I don't like their politics. I hope it changes in this next election. We need to do things differently as far as I'm concerned. But it's Israel, and it's there. Somebody said the other day -- I was reading something in the Wall Street Journal, about anti-Semitism in Europe, which is again on the rise and we are being bombarded with events unfortunately all the time now -- what's different? And somebody said, there's a state of Israel.

MICHAEL: So you raise, obviously, important and valid points relating to reaching out and getting people to Israel. It's always been the glue that has held us together. But if I may be so bold -- and I want to talk about the challenges you're facing in the CRC area, whether we're doing the kind of job that we should be doing and what more can we be doing. But I just want to go back to the one thing that you said. Birthright and all those things are wonderful programs, but we're not going to get everybody to Israel. That's the goal. But what do we have to do from your perspective with those people who are on the periphery or --well, I'll let you talk.

RICHARD: Well, I think we have to educate. A lot of it comes down to education. Yeah, we're probably not going

to get everybody to Israel, but we should.

2.0

MICHAEL: Absolutely.

RICHARD: We should. And there's money, there's lots of money out there now. I ask Sally every day, you know, when we talk about things, when did millions become billions? But it has. And there's lots of people with lots of money. And we have to tap into that. We really have to use those dollars. And we have to make that opportunity available.

Some people won't go, just like day schools. You can make them free; not every Jewish child will go to day school. There have been studies that have shown that. But it's important. If you could get them to day school, it would be a great thing.

The same with Israel. How do we do it? We just have to keep educating. We have to get the right people in the right places. We have to be on campus. The Jewish Federations of North America are trying very hard to do some of these things and to organize educational efforts for the campuses. And we've got to work very hard against BDS. And we have to be around. We have to help our Hillels.

I just came back a few weeks ago from JFNA board meetings because I'm on the board, and we talked about this. It's education. We have to help our young adults be comfortable because many of our young Jewish students are not comfortable, and we're fighting a very sophisticated enemy.

The Islamic fundamentalist world is very educated, very organized, and they have placed professionals on our campuses.

What happened at the University of Michigan last spring with BDS, we were fighting professionals that were leading the Arab students.

MICHAEL: Right.

2.1

RICHARD: We didn't have professionals. We had a few. Hillel did a great job. We were involved and we talked to Hillel and Tilly Shamus, the director now, and Tilly said, our students want to handle this. Support us, help us, but don't flood the campus. And we didn't. And it worked out great. We won that one.

But we have to be available. And we have the resources, we have the educators. We need money to support them. We need those efforts. And we need to educate our students. And we need to make the knowledgeable. How do we make them knowledgeable? Well, we educate them, we try to do it in high schools. We get them to Israel. We give them support on campuses, but let them grow. Let them learn. And that's what I think we really have to do for the future of our Jewish community.

MICHAEL: And this is a natural segue. You know, we're in momentous times, we're always in momentous times, but this is particularly momentous times. And as the president of the Jewish Community Relations Council, you're in a unique

perspective to understand and see the challenges that we as a community are facing. So I was wondering if you might spend a few moments talking about what you believe those challenges are, not only locally, which is a unique community, but nationally and internationally, and what we have to do in the future to make certain that we're on solid ground going forward.

RICHARD: Well, I think the challenge is radical Islam to Judaism. Anti-semitism is anti-Jewish. Even though there are many people in the world not Jewish who would say, oh, no, we're not anti-Jewish, or to separate anti-Semitism from anti-Jewish. But I think they're synonymous as far as I'm concerned.

We live in a unique community. I work in Dearborn, one of my offices is in Dearborn. We live within a community that has 250,000 Arab population, we have a large Chaldean Christian Arab population. We have to deal with them on sensible topics, not fighting but talking. We've reached out as a JCRC last summer when ISIS was threatening the Chaldean community in Iraq, and they're still under threat. We reached out to the Chaldean community, we talked with them, we wrote a very strong position paper from the Jewish perspective that actually got published nationally in the Chaldean press that came from our JCRC.

We've lobbied or used our resources to get to people

in Washington to try and lobby for them, to change immigration practices to liberalize the ability to get them out of Iraq.

I know that there have been efforts in the national Jewish community through HIST, which does still exist, to help with immigration, because these are an endangered population. And that's part of who we are. We're not just homeophytes. We live in a world and we care about people.

So those are some of the things that JCRC is doing. This summer I tried very hard, as much as I could get an opportunity, through JCRC to educate the Detroit community generally about what's really going on, because there's a lot of myths out there, that Israel was killing innocent people, and they had a very bad publicity summer because of it. This enemy is very sophisticated. The radicalized Islam, and we have to call it what it is, despite what President Obama wants us not to use, but we need to say what's what, and this is radical Islam. And it is based on their beliefs of the religion and the Koran.

Now, not all Islam is radical. Far be it. But there's almost two billion Islamic people in the world, and say it's 10 percent. That's a lot of people. We have 18 million Jews, maybe. Ten percent isn't so many people. But we have to reach out, we have to educate, we have to take every opportunity we can.

A couple of weeks ago we spent a lunch with WXYZ

news staff, briefing them on Israel, on the Jewish community, on what's going on, answering their questions, letting them know that we're around. Last week I met with Mark Hackel, the head of Macomb County, talking with him, letting him know that there is a Jewish history in Macomb County, that Mt. Clemens was a favorite resort place for old Jewish women in the '50s and '60s at their sulphur baths, and we have Jewish cemeteries sprinkled around Macomb County, and there was a Jewish community on the east side of Detroit at one point, and a thriving Jewish community.

So we're reaching out. We try to outreach to whoever we can. This past Monday we had our new Congress people in to Federation, and we briefed them about what we do, and they talked to us. And we heard from Debbie Dingell and Dave Trott and Brenda Lawrence and even John Conyers, the dean of the Democratic House.

MICHAEL: Quotations.

2.0

RICHARD: Quotations. He was there. So we are trying. We are reaching out.

MICHAEL: Are we up to the challenge, Richard, in your opinion?

RICHARD: Yes. We have the knowledge.

MICHAEL: Are we up to the challenge as a community?

RICHARD: That I don't know. It takes money, and we're struggling right now. 2008, 2009, 2010 was a hard time

for Detroit Jewish community. Our campaign dropped \$5 million overnight. \$5 million is a lot of money. And we've seen it in our funding of the services that we can fund, because that's all the extra, that's all the fluff, that's all the dollars that we use for essential programs, but not frontline essential programs. You know, not keeping people in food and shelter and health, but preserving our Jewishness and our Jewish community.

2.1

MICHAEL: This question wasn't in anything I've asked, but it just comes to mind. Do we as a community of agencies, who have their own specific agendas, do we have a responsibility as agencies to the total community related to this sanctity of our Jewish people and vitality of our Jewish people and the issues that we're going through from a political kind of a standpoint?

RICHARD: Absolutely. Our primary concern as a Jewish Federation is the Jewish community, because we're the only ones that will do that. And we have a responsibility, and our agencies are doing it. We need money.

The fact is that our community is shrinking. The fact is we have probably 65,000 now. From the 20-year-old statistics, at that point it was 96,000. I never believed that number. I said, where are they? But that's what the number was. But now we're at 65. And we're an aging community.

MICHAEL: Right.

2.2

RICHARD: Our last demographic study showed that we have the oldest Jewish community percentage-wise in the country outside of the sunbelt.

MICHAEL: Right.

RICHARD: That's an amazing fact. In Detroit our percentage of elderly is higher than in any other community.

MICHAEL: That's because those elderly can't afford to move down.

RICHARD: Or we do a good job, and they come back.

MICHAEL: Both. You're right.

RICHARD: They'll go to Florida when they're 70 and 30. They come back here when they're 90 to live here.

MICHAEL: Very good point.

RICHARD: Because the services that we provide for our elderly are really excellent.

MICHAEL: But it would seem to me that there's some things, like there are community relations issues, that we could provide more at the Jewish Community Center, camp, to make our populations more knowledgeable.

RICHARD: Absolutely.

MICHAEL: You know, I'm not supposed to editorialize in this regard. I don't think we're as prepared as a community as we could for this new onslaught that you talk about from the Arab community, the radical Arab community.

we've had very isolated incidents, and they really haven't been very anti-Jewish. They attacked the military, a couple of incidents where shooters were, military bases. We've seen very little anti-Semitic activity, overt like in Europe. Will it not come here? Of course it's going to, somewhere, somewhere in time, if what's going on in the Middle East continues. That's why we have to fight it. I mean I'm very concerned about the American foreign policy right now. I am not a fan of the current administration's foreign policy. I think that they're selling us way short, and we're letting the world get out of hand.

You know, the world did better when there was a policeman. Even though it cost us a lot of money, the world did better when the United States was out there, and that's not the case right now.

MICHAEL: You're correct.

RICHARD: And I worry about that. I worry about the future. I've got six grandchildren here from age 10 to 13. I worry about their future, I worry about where they're going to be living in ten years, and what kind of Jewish world are they going to live in, and it's very scary.

MICHAEL: I agree with you. We're coming near the end. You mentioned some important names not only to you but to me: Stanley Frankel, Larry Jackier, Joel Gershenson. Who

are the people over your career who have had the greatest impact on who you are and how you're doing your Jewish business anyway?

2.4

RICHARD: Well, those are my friends. They've been friends for a long time. Stanley and Larry and Joel and Dan Geier and Mark Hauser and Jane Sherman. These are our contemporaries and they've certainly affected all of us in who they are and what they do in various ways throughout my time in Detroit involved in the community. But I had the opportunity to know some others.

Bill Berman, number one on my list. I don't see him in the winter because he's in Florida, but in the summer I see him every Shabbes or almost every Shabbes, and he's an amazing man, for what he's done for not only Detroit but for North America Jewish community and for the world Jewish community. And I've learned a lot from Bill. He's been a mentor and he's sure been a role model as a very bright man with very good ideas and great leadership skills. So he's number one on my list.

Connie Giles. Connie's been a friend and a colleague, and he's a little bit older than I am. I learned a lot from him. He's a wonderful speaker. I had to suffer through many early years where we spoke together and I had to follow Connie. That's unfair. But I've learned a lot from him, and he's been a good friend and a real mentor.

I had the opportunity to know the Frankels, Sam and Jean, and to really sit down and talk to them at times. I remember Jean being in my office one time several years ago when we were bringing the Israeli campers, and I think it was somewhere in the second or third year of the whole program, and they were running out of money. Then I heard that Sam and Jean had funded the program for a year. Jean was in the office, and I mentioned to her that I have this little spot in my heart for Fresh Air, had been a former president, and I was so excited for what they did. She said, Doctor, my father told me that money is like manure. It's no good unless you spread it around. And I said absolutely.

MICHAEL: A great line.

2.1

RICHARD: Larry's parents. I didn't know Joe a lot because he died somewhere when I was growing up.

MICHAEL: Too early.

RICHARD: Way too early. But Edith I knew and very well. It was wonderful to be able to talk to her and learn from her. And that's what this community has offered.

I didn't really know Max Fisher well, but I had some opportunities with him, but I had got to listen to what he had to say, a lot, coming through the Federation.

Some of the leadership of Federation, the professional leadership. I think Bob Aaronson was a great leader. I enjoyed working with you over the years when we

were both younger and worked harder. Mark Davidoff. David Page, wonderful man. I learned a lot from David over the years. I worked with him on the Jewish Fund since its inception. Penny Blumenstein. I mean we've just been so blessed with such great leadership, both locally, nationally, and internationally. And these are the people that I learned from.

2.1

And I learn every day with my colleagues, and it's been great because we're still friends and we still talk and we still see each other. I see Jackier almost every week at Partners when one of us shows up. And things like that. And we still Stanley all the time. And those are the things that have made my life better. Again, you just learn to live without the word "no".

And the emerging leadership I have also had the ability to have relationships with. And I think we're in pretty good shape. I know who's out there. I've worked with Larry Wolfe and I've worked with Ben Rosenthal and Matt Lester and Jim Bellinson and the potential future leadership of this community, and it's there. But we know that about Detroit.

I've spent the last ten years playing nationally with JFNA, and I chair their financial relations committee now. They got tired hearing me complain about dues, so they gave me the job.

When Detroit talks, they listen. People listen. I

was at a meeting a couple years ago during the mini-recession or the recent recession that we had, talking about Project Their I got up at a national meeting and described Project Their, what we were doing in Detroit for people that needed health care, that were caught in the middle, that didn't have Medicaid and didn't have Medicare and had no cash, and had good jobs but lost them, and they had no health care. And Detroit stepped up. A thousand doctors said we'll do it, we'll do it for nothing, we'll give pro bono treatment. I talked about this system, and everybody said, you're doing what? I don't know if any other community had it, but they sure listened.

So that's what's great about Detroit. That's what's great about working for Detroit for the last forty years, and I'm not through. I'll still be around.

MICHAEL: I hope so.

RICHARD: But it's proud because we are Detroit.

And everybody, people know the Detroit Jewish community, and they listen. And we've been very innovative. The miracle missions. Every community is doing that now. It started right here through David Hermelin and others. Those are the things that make be proud to be a Jewish Detroiter.

MICHAEL: I think we've interwoven most of the questions in our conversation, but I'll give you one last, which I think you've just said eloquently what I think you

wanted to say, but if there's any closing words that you want to say?

RICHARD: As I said at the end of my Butzel speech, the journey's not over. The journey goes on. And we're all part of a Jewish journey. I strongly believe in the Jewish journey. It starts at some time, some it starts another, some it takes a long time. But the journey doesn't stop. And we live in a very ugly world right now. It will change. We've lived through it before. But we have to every day fight for what we believe is our rights and to live a good life. And as a Jew sometimes that's been forgotten in the world we live in.

MICHAEL: Richard, I can't thank you enough. This has been a wonderful addition to the oral history project, and we're so delighted that you were able to come and spend these moments with us.

RICHARD: Thanks, Michael.