INTERVIEWED BY: Cheryl Guyer 2 DATE OF INTERVIEW: 3 Friday, November 12, 2003 LOCATION OF INTERVIEW: Jewish Federation 4 SUBJECT MATTER: Jewish life, family history 5 6 This is Cheryl Guyer. I'm conducting an 7 MS. GUYER: oral history interview with Tillie Brandwine at the Max M. 8 9 Fisher Building at the Jewish Federation on November the 12th, 2003. 10 I do have permission to use Tillie's words and 11 thoughts in the future for educational and historic research 12 and documentation. 13 14 So let's begin with a few questions. I read that you were born in New York and we're all 15 curious when and why your family came to Detroit. 16 17 MS. BRANDWINE: Oh, I think that's quite simple. was born in Brooklyn and my mother even talked about that if 18 she even leaned out her window, she could see a tree, and then 19 20 a book came out, A Tree Grows in Brooklyn. And it was very meaningful to us. 21 22 My mother worked in a blouse manufacturing company and I don't know if you've read about it. During those years, 23 1912 to 1915, they were slave shops, all of them. 24

Matilda "Tillie" Brandwine

ORAL HISTORY OF:

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Triangle Shirt Company, there was a terrible fire and many of

the girls were burned and some of them threw themselves out of the windows and that kind of thing. My mother worked there and quit the week before. My father worked as a cutter in a tailoring place.

Then Henry Ford started with the \$5 a day and my mother's older sister was already in Detroit. By that time the hair was all gone from my head, from my face as when I was born. She thought I was a young beauty. She thought it would be a good idea for her to take my brother, who was three years older than I, and me, to Detroit to see her sister. My mother saw green grass and yards, and my aunt had chickens in her yard and things like that. My mother was captivated and she just wrote to my father and said, if you want us, you have to come here.

He started in business on Manchester, which is the southern border of what the Henry Ford factory was in those days in Highland Park. All along that street there were these little kiosks that sold work gloves, work shoes, overalls, aprons, anything. Cigarettes, cigars, chewing tobacco, all that stuff for the workers that were now making all this money, this \$5 a day, and they were spending it. My father had one of those kiosks for a couple of years. That's how we started in Detroit.

MS. GUYER: And you were on a street called Windemere Street, I read.

MS. BRANDWINE: Yes.

MS. GUYER: What was the neighborhood like? Was it a Jewish neighborhood?

MS. BRANDWINE: It was not a Jewish neighborhood.

It was in Highland Park and Windemere is now the Davison

Expressway. When I say Windemere now, everybody corrects me and says you mean Wildemere. No, it was not Wildemere. It was Windemere in Highland Park and that's where it was. And it was a very nice. Private homes, big framed private homes. We had quite a tragedy that happened to us there.

By brother was three years older than I was. My mother had dressed us up and told us to go out on the porch and wait and not get dirty, because we were going visiting. I don't know where. A little boy across the street was playing with a slingshot and he let go a stone and it hit my brother in the eye. I mean, if he had tried to aim he could not have done that. There was this screaming and this blood. I was about three years old, my brother was six.

My mother came out of the house hearing the screaming, and she ran back in and grabbed either a blanket or some such thing, wrapped him in it and ran. I'm writing my history and the thing that bothers me most is, where did she go! There was no 911, certainly. Did she know where there was a doctor in the neighborhood? Maybe she went to the drug store. Maybe she went to a neighbor. My father drove a car

but he was in the store. There was no telephone. What did she do? Where did she go? You know, she's gone now and I have nobody to ask. There's nobody to ask. So, you know, when you ask -- you say when the children will ask their parents, they don't know what to ask.

MS. GUYER: This is so true.

MS. BRANDWINE: A few times I asked her to explain to me what my condition was, about the hair and everything. It bothered her terribly and she didn't want to speak to that. Today, I would really like to know a little bit more about it.

Here's another incident that's driving this. I have never been able to find my birth certificate. Whether it was my condition when I was born or whatever it was. I was born in the Beth Israel Hospital in Manhattan. My brother was born at home three years before that. My brother has a birth certificate. I do not.

Through the years it's been a matter of comedy and worry. When the time came that my husband and I could do some traveling, I needed a passport but I didn't have a birth certificate and I couldn't get a passport. I was told that if I could prove that my mother was in the country within three years before my birth and that I was in the country within five years after my birth, that they would issue me a substitute birth certificate. Just wasn't all that easy, you know.

My father's citizenship papers -- at that time women didn't have the privilege of citizenship. They became citizens by virtue of their husband's citizenship. So their name is on the citizen certificate. Well, her name is on the certificate and my brother's name is on the certificate, but mine is not. So obviously I wasn't born when he got his citizenship. And his citizenship papers are dated March 1915.

MS. GUYER: So you remain a mystery.

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MS. BRANDWINE: My mother took me to school. You didn't need any proof. You're bringing me to school, you're five years old. So she brought me to school in 1919. They put down 1914. So on Social Security, on Medicare, on everything, I'm 89 years old, not 88.

MS. GUYER: Let me ask you something else: In terms of your family life and growing up, was your family involved with the Jewish community in any way or when did they first identify with the local Detroit Jewish community?

MS. BRANDWINE: Early on. I wouldn't really know, but when I was about eight years old, we moved to a street called Nevada, which is really Six and a Half Mile Road, between Woodward and John R. There were maybe a half a dozen Jewish families. The Helfmans lived around there, the Biners, the Leftons. There were a few Jewish families in the area.

There was a lot of empty land on Brush Street, which was a mile away, and they were building some large frame

houses there and right across the street from the Greenfield Park School. And so Jewish people started to move in there. My father had a dry goods store in the area and so did my uncle. They got together, they said, look, we've got a minyan. It's time to start a shul.

It was my first lesson in fund-raising. They had a meeting at my aunt's house and my mother baked. We invited all the Jewish people from Brush Street and otherwise, and my father told them that it's time to have a shul, for boys to have their bar mitzvahs and we will have a minyan, and the children need a cheder. And this is the beginning of a fund-raising for this purpose.

Well, the fund-raising was going very, very slowly. The houses that they bought on Brush Street were about \$7,500, but it was all they had. They had put everything into the house. They didn't have money to give away and most of them were tradesmen. And my father announced a gift and my uncle announced a gift, and then it started. I'll give \$10 over two years. I can give \$5. I'll give \$20 over four years. That kind of thing. But with that kind of money you don't build a shul.

MS. GUYER: What was the name of the shul?

MS. BRANDWINE: I always called it the Northern

Brush Shul in Talmud Torah until Sol Drachler told me that
there was no United Hebrew School by that name. And so many

years later I had my grandson drive me over there. Drachler said, there was no such thing. I went there. I know. The cornerstone said 1926. On the lintel it says in Hebrew letters but in English pronunciation: Cong. Shirah Torah. I called Sol. He said, yeah, we had a branch there.

MS. GUYER: That's terrific. I was also reading that in your early years you were a secretary for Judge Butzel. I wondered if you might want to talk a few minutes about that life experience. He had to be very inspiring.

MS. BRANDWINE: Well, I graduated from high school at the age of 16 in 1932. Things were very, very bad. My brother was already in college. I thought, you know, if I had taken some typing or something like that. But if you were going to college, you didn't take typing or shorthand. I didn't know where I could go to work to help out instead of going to school. I was 16, I figured I had plenty of time to go to college later. I went back to school for six months. I took typing and shorthand, and I advertised in the Legal News that I was willing to work for experience.

In those days there were a lot of young lawyers who were delighted to have somebody in their office that would take the phone. I went to work for five attorneys and an insurance agent, and they decided that I couldn't work for nothing and they each paid me 50 cents. The insurance lady didn't, just the five men. So I was getting \$2.50 a week for

car fare and my lunches. I was living at home. I really could have done without that, but it made them feel good. I took it.

By this time I'm 17 years old and I know that I could work there forever and I would be working for experience. You know, they were young lawyers and they loved to dictate. I wasn't very good. I had only had six months of this stuff. They would get a contract up. And I got smart all of a sudden. I said, you know, I can read, just tell me the names and the dates that you want and I'll put them in. Well, they were crushed that they couldn't dictate the contracts to me. It was good practice for them. I wasn't interested.

We were on the 19th floor of the National Bank
Building and down the hall was Stevenson, Butzel & Winston.
Upstairs there was Stevenson, Butzel, Eaman & Long. The two
big Butzel firms. But on our floor there was one door that
was absolutely blank. There was no air conditioning in the
National Bank Building then. So during the summer all the
doors were open. I used to see very important people going
into that blank door. I wanted to know what's behind that
door.

One day a young man, his last name is Zwerdling, I don't remember his first name -- stopped by the open door and said, you don't seem very busy. Would you like to make a

little extra money by typing the justice's decisions? Sure. After hours.

So I went in. There were a some cheap desks and chairs, a tremendous safe built into the wall and a magnificent oriental carpet on the floor. That was it. I was waiting for Justice Butzel.

When I was in the eighth grade, I won a speech contest by reciting The Seven Ages of Man. And I'm sitting there and this man walks in. And it's Shakespeare's Justice in fair round belly with good capon lined, with eyes severe. He didn't have a beard of formal cut, full of wise saws and modern instances, and so he played his part. I was amazed. This was my justice. Here he was and I was taking dictation from him. I was in heaven.

But there was a downside. He dictated with a big cigar in his mouth. His glasses were pinched to his nose and held there with a black ribbon, tied to his lapel. So every once in a while the glasses would fall off. Then he would bend down to find his glasses and the ashes would go all over his vest. So he would take out the cigar and dust himself off and put the glasses back on, put the cigar back in his mouth.

The downside was that he was dictating all this time, and since like I said, I wasn't very good, I was having a lot of difficulty. But apparently they were used to this and when I was through that one night, Mr. Zwerdling said,

it's all right. I'll help you along. You'll get it. He said, we don't expect you to hear everything that he says.

One night he dictated a decision and when I mentioned it in front of some lawyers recently, they were familiar with the case. At the time, the supermarkets were starting to stock over-the-counter medication and the drug stores were suing so that they shouldn't be allowed to do this. It was his decision and I took it. It was late at night, and they decided that I couldn't go home alone, that there were people out there who might know that I have some information that would valuable to them, in addition to which it was late at night and I used to take a streetcar to work.

There was a well known criminal lawyer by the name of Anthony Maiula. And he walked into the office and they told him what the problem was with getting me home. He said, so and so is downstairs. I'll take her down. Takes me down to his long black bulletproof limousine. The chauffeur sits me down and puts a fur rug around my legs. I was scared to death until I got home. At that time we lived just off of Woodward on a street called Longwood, which is about six blocks north of Six Mile Road.

MS. GUYER: Those were quite some days. Did Justice Butzel ever talk to you about the Jewish community at that time?

MS. BRANDWINE: No. You know, the justice wasn't

that involved in the Jewish community. It was Fred Butzel.

But the question to me at that time was how did I get started in Federation. Sometime during this time, this young man, Zwerdling, came up to me and gave me a pile of cards, told me what they were for, and I should solicit these people for money for Federation. They were on Chene Street. I had to take two streetcars to get there. They were a shoe maker, a grocer, a tailor, you know, small businessmen during the depth of the Depression. Most of them said they couldn't give me anything. A few of them gave me 50 cents.

MS. GUYER: And you went door to door?

went to one place and this man said, I wish I could give you more. He gave me a dollar. That was my biggest take. He said, but you know, you're doing a good thing. Keep it up. So I did.

MS. GUYER: Look where it led to. And then you became involved in boards and various agencies.

MS. BRANDWINE: I went to work after that for a property management company. Today, when I tell my grand kids that I was making the grand sum of \$40 a week, they laugh. They think this is very, very funny. But at that time families were living on \$40 a week.

MS. GUYER: Very impressive. Very interesting. So you've been on so many boards. I've made a list here. The

Jewish Family and Children Services, the Fresh Air Society, the Jewish Community Center Board, the Jewish Apartments and Services. You chaired Culture and Group Services. Is there something special that you wanted to talk to us about?

MS. BRANDWINE: No, but I was the first woman to be a chairman of a budget committee. And we had the Hillels, the Hebrew Schools, the Jewish Center, the Fresh Air Society.

They were all part of our portfolio. It was a difficult job. I had to learn how to read the statements that the different agencies were giving us. I really was not that familiar with it. The biggest problem was the yeshivah's statements, which didn't make any sense at all. They just scribbled them down. But the great thing about that job is that it was during my chairmanship of that committee that the day schools got their first sizeable funding.

MS. GUYER: And how did that happen?

MS. BRANDWINE: We had conversations about it. The day schools at that time were getting \$13,000 a year, which was half of a salary of a secular teacher. That's what they were getting. Hillel was expanding.

MS. GUYER: Were your children at the day school?

MS. BRANDWINE: My youngest son was a student of Hillel.

MS. GUYER: So you were really an advocate for the day school. You saw the value in the community.

MS. BRANDWINE: There was no question in my mind about the day schools. Even the yeshiva, as bad as their bookkeeping was, and the fact that they didn't want to show everything that they owned, so the bills for oil and milk and everything were shoved in the back of a drawer so nobody would find them. The only thing about that was that my brother was in the oil business and he was supplying them with heating oil. He would go in and look through and find the bills and mark them paid, because there was no point in doing anything else. But our whole family was very attuned to Jewish education.

I'll tell you a funny story about my Jewish education. We always lived in gentile neighborhoods. My friends were Ruth McAllister, May Anderson and Edna Ingam. But we did have a rebbe come to the house because my brother -- a boy had to have a Hebrew education. I suppose I learned a little bit by osmosis. I knew all the barchas because I sang them with my brother. We did them together. But when this little shul was built and we had the United Hebrew School there, there was really no place for me, because I was way beyond ba be ba. And then there was the bar mitzvah class. So I was the only girl in the bar mitzvah class.

Do you understand Yiddish at all?

MS. GUYER: A little.

MS. BRANDWINE: I came home one day real cocky, and

I said, my teacher said that my eyes are like cherries and my cheeks are like roses. And my mother didn't miss a beat. She said this in Yiddish, so I won't repeat it in Yiddish.

Tillie, you have already learned the whole Torah, you don't have to go back to the cheder.

MS. GUYER: That's great. That's wonderful. Tell me about the year 1967 and how it affected you and all that was going on in Israel, and fund-raising here in Detroit. Do you have any memories of what things were like at that time?

MS. BRANDWINE: Yeah. You went to work for all the organizations. Everybody needed money. At that moment my husband was particularly interested in the bond program, which was comparatively new. The bond office was in a store front on Six Mile Road and my sister-in-law and I decided we would work there. It was on the ground floor. I remember one lady brought in her Social Security check and she gave it to us. People brought money and didn't wait for receipts. It was really quite amazing and gratifying and tragic. It was everything mixed in. My brother and my husband decided that this was a dangerous place for us to be, my sister-in-law and me. They hired Pinkerton men to stay outside and guard us.

MS. GUYER: So much money. And then you went to Israel shortly thereafter, I believe, right?

MS. BRANDWINE: We went to Israel before that.

MS. GUYER: Was that your first trip?

MS. BRANDWINE: Our first trip was I think in 1962.

MS. GUYER: And your memory of Israel at that time?

MS. BRANDWINE: I never really analyzed my feelings about that. It was just being there was like we were doing something positive. I mean, that we collected money. In '67 we lived in Huntington Woods and people were bringing money to the house. The bond money went to the house. Hadassah money went to the house. Federation money. Just, you know, people were coming in, they were dropping it off at the house. It wasn't until morning that you could even think of going to sleep because you didn't have any burglar alarms or anything like that, and if anybody knew where this money was -- but let's go back to '62.

We were very active in Jewish National Fund. A man by the name of Chanan Yerdan was the head of Jewish National Fund in Israel. He came to the United States and he visited with us in our home. When we decided that we were going to go to Israel, he said, you'll come to us. His wife -- I wish I could remember her name. I can't and I don't know how to find it either. His wife was a brilliant woman. When Einstein came here on speaking tours, she was his translator. So we spent time with Hannan Yerdan and his wife.

Later -- this is very disconnected, but much later we heard that she was in New York so we made arrangements to see her. And the problem was that she was losing her eyesight

and she came to New York to see some specialist, to see what they could do. Apparently the response was not a good one and I often think, if somebody told me that I was going blind, what would I do first. You know what she did? She went out and she bought herself a typewriter so she could learn to type before she lost her vision, so she could continue with her correspondence.

MS. GUYER: How magnificent. Interesting.

You have such a wonderful biography that I was studying. Tell us about the years when you were Women's Division President and what were women volunteers like in those days and some of the programs that you had.

MS. BRANDWINE: Well, let me tell you something. When you read, you get a fax and you get a whole board list and there are husbands and wives, and brothers and sisters, and whatever. Two sisters could not be on the board at the same time.

MS. GUYER: At the Women's Division?

MS. BRANDWINE: Uh-huh.

MS. GUYER: Board of Governors? Women's Division.

MS. BRANDWINE: Frankly, I don't know whether it was

-- but I think so, because where would the Women's Division

have received that kind of an injunction if it didn't come

from Isador Sobeloff?

MS. GUYER: Yes.

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MS. BRANDWINE: That was one thing. And when I first started, you wore a hat to the meetings and gloves. The outgoing president received a pair of white gloves as a gift.

MS. GUYER: How interesting. Were they mostly fundraising meetings or there was a lot of education, or what were they about?

MS. BRANDWINE: There was at least as much education as there was fund-raising. There were three education vice-presidents and one of my vice-presidents was Helen Naimark. She's very frail today but I have lunch with her and her husband once a month. It's my turn one month. He just called me the other day, and Tuesday we're going to have lunch again.

MS. GUYER: Wonderful. So she helped you connect probably to the Jewish Apartments, also.

MS. BRANDWINE: Well, no, no. I came into the Apartments before she did, as it happens.

MS. GUYER: Oh, really.

MS. BRANDWINE: I don't know how I got there. I just got there.

MS. GUYER: Do you see women volunteering differently today than when you came to meetings? What do women's interests appear to be?

MS. BRANDWINE: Well, the women that volunteered years ago, not many of the young women were also working outside of the home. They didn't have careers. That's the

type of work that they did. I took my baby buggy and I walked up and down the streets of Russell Woods West, and collected on my cards.

MS. GUYER: Yeah. It was a very different time then. You were also really involved with the JDC and you were on the national board. Do you remember they were rescuing Jews at that time and traveling?

MS. BRANDWINE: Yes. It happens about that time that we had some relatives in Romania. We were trying to get them out.

MS. GUYER: What was the year then?

MS. BRANDWINE: I don't remember.

MS. GUYER: These are '60s maybe, right?

MS. BRANDWINE: Fifties, more likely. We got a letter. I'm your cousin. Help. My husband knew nothing about this. He had no idea where this was coming from. His sister was considerably older than he was, about nine years older, and she immediately recognized the name. The name was Hornstein. They were a very prestigious family in Romania. Hornstein was the continental distributor of Studebaker automobiles. The entire European area. They were very wealthy people.

The older son was in a DP camp and he was the one that contacted us. He was being used as an interpreter by the United States Army, so he had some privileges. He contacted

us and we tried to get him out of the country. It was a very difficult thing at that time because we were able to talk to Paul Kaufman. Not a Jewish man. Can't remember his position. But at one time he was a Studebaker official, but now he was working for the government, and I don't remember the capacity. But we felt that he would remember Sergio Hornstein and maybe he could help us.

He did in fact. He said that he was working through the State Department and they had used up just about all the favors they could get from the State Department. One of the people that they brought in was Thomas Mann and people of that caliber. So Sergio Hornstein really didn't rate much. But he said, I can get him into Canada and I can get him a job. So we did, we were able to bring him into Canada.

MS. GUYER: This was all through the JDC, correct?

MS. BRANDWINE: Yes. But during the time that we were trying to get him out and then his parents out of Romania to anyplace -- they wound up in Israel for a short time -- the one person that was the most secure, unofficial person that would get people out of the countries that they were in was a man by the name of Charles Jordan. And about that time he was found floating in the river with a wire around his neck.

MS. GUYER: Interesting.

MS. BRANDWINE: I mean, it was traumatic, to put it mildly. We then put up money to get the youngest brother out

of Romania. I'll never forget the joy that we had. We had sent money but we didn't know who was getting the money. We were told it was the most logical place. Then we didn't hear anything and we thought we were trying to play God. What if this incriminated them? What if it was Marcel Hornstein, his wife Lydia, and their eight-year-old daughter Irena?

Some people may still remember Paul Kaufman. We worried so about Marcel because we no news, not from him, not from anybody. We had ways of corresponding with him. His Jewish name was Mosha but everybody knew him there as Marcel. We wrote to him that we understood that Uncle Mosha was very sick and we could send him to a hospital, but we weren't sure if that's what we should do. What does he think? He wrote back, by all means send him to the hospital. It was that kind of thing. They sent messages under the postage stamps. Two, three words.

MS. GUYER: What a time in history that was.

MS. BRANDWINE: I know I'm way off course, but one thing just leads to another.

MS. GUYER: One of the things that you are both loved and respected for in current times was the cemetery project. I would love to hear about the cemetery project and how it came to be, where it is now. It's such a service and a mitzvah for all our community.

MS. BRANDWINE: Okay. You have time?

MS. GUYER: Sure.

MS. BRANDWINE: All right. I have a young friend in New York. His name is Jonathan Auslander. Because his name is Auslander, he became very interested in genealogy, to the point where he does it for a living now. He does it for other people. He says, we came from Hungary. But if we were Auslanders in Hungary, then where did we come from? And that's what his whole life was involved with.

But I got a call from him and he said, I'm looking for a Max or Marcus Blum or Bloom. And the last we know of him is that he lived in Highland Park in 1929 or something. I don't remember the date. I was ready to say that I can't do this, I wasn't interested in any of that stuff. But when he said, I have the address where he lived, he lived right across the street from us. And I remember my mother talking about Bloom as the boy who shot the slingshot.

MS. GUYER: Oh my goodness.

MS. BRANDWINE: At that point there was no way that I could say no. I wanted to find that man myself, but I didn't even know where to look. I didn't know what a disk was as opposed to a print-out on the computer. But I went to one of the church's that are reputed to have good records, but we weren't in it. I went to the main library and they had some wonderful books. Do you remember the Polk directories?

MS. GUYER: Yes.

MS. BRANDWINE: I went through all the Bs there.

Going through the Bs I came across Biber. My maiden name was Biber. Louis Biber, dry goods store. Wife, Rose. Son, Max, law student. Daughter, Matilda, secretary. Where did that come from? The whole thing. So I looked through all the Polk directories, I looked through a lot of other things.

At that time the library was not yet computerized. Do you remember they had oak chests of drawers and you pulled out the drawers and it was alphabetical? It was that recent that it was still that way. Going through the Bs again I saw Biber, and I found my sister-in-law's name and then I found my name. And I couldn't figure out what that was all about so I asked the librarian. She said -- I'm going off on a tangent again -- and she said, oh, those things are in the basement and if you will give me your driver's license I will go down and get it. I don't know why that was necessary, but I did. And she came back up and in this little envelope was a negative of me when I was 22 years old.

MS. GUYER: Oh, goodness.

MS. BRANDWINE: I asked where'd it come from. She said, whatever is sent to us, if it has a name and date, we keep it. She said, the only thing I can think about with this is that some photography studio went out of business and they sent us all their negatives and that's how you got to be there.

MS. GUYER: And how did this relate to the cemetery project?

MS. BRANDWINE: You're bringing me back, aren't you. Bloom. I decided that I had to find this guy and wherever I went there was no -- and then I thought, you know what, if he was 29 years -- no, let's see. If he was an adult in 1929, then he could be no longer alive. What about looking in some of the cemeteries. I started and then I realized that this was not as simple as it seemed. I called Kaufman, and I said, how many Jewish cemeteries are there? I figured 10, 12, I could do that. And I would go through and find Max or Marcus Blum or Bloom. Thirty-nine. There are 39 Jewish cemeteries in the tri-county area. Well, this was again, a little bit too much for me.

So I called a cousin of mine and a few other people I knew and my cousin Edith went to Machpelah and they gave her the print-out just like that. On the other hand, some of the places we went to, why should we give you our information? Well, I don't want your information. Do you have this and this.

Anyways, it became very obvious that this was more than just looking for Blum or Bloom. This was history. All of a sudden we opened up our eyes, the few people that were involved in this, and said, look, why can't we make a record of this? We may not find this particular person, but people

and their children here that don't know where their grandparents are buried. We know that.

Anyway, I gathered together about six volunteers. They didn't all stay very long but a few of them did. Three of them were at this meeting for the Jewish Historical Society, and I really had to have them stand up because they were the kind of people that went to the cemetery and they didn't have records, so you had to walk the demetery and take the information off the stones.

MS. GUYER: You had to record from every tombstone?

MS. BRANDWINE: Yes.

MS. GUYER: Oh, goodness.

MS. BRANDWINE: On some of them. We had a lot of records. We didn't have any money, number one. Number two, we didn't have a hechsure. Federation at that time -- when I was finally looking for help -- Federation was involved with the closing of the Borman Hall, if you remember. During that time I wanted to do the Davar Torah for that particular time. Bob Aarenson said, Tillie, I don't want you to talk about old people. So I said, I'm not going to talk about old people. I'm going to talk about dead people.

People have asked me how I could get so involved with death and I really never felt that I was involved with death. I was involved with history. We eventually got Bethel and Clover Hill and Machpelah, the bigger cemeteries. At

Machpelah, we couldn't get the disk because their computer isn't compatible with anything else. So it's a matter of close to 20,000 names that had to be keyed in separately. We didn't have the money to pay anybody to do that. I was pleading with Federation to take it over and they kept saying, we've got enough on our plate. Mark Schlussel was president at the time. He really owed me, but well, that's another story.

MS. GUYER: Conversation.

MS. BRANDWINE: They wouldn't take it. So I did the Davar Torah. It happens that -- time to go?

MS. GUYER: No. We still have maybe about 15 more minutes.

MS. BRANDWINE: It happens that the -- you know, so many people give Davar Torahs that have nothing to do with the Torah reading, but I was talking about the Torah reading. It was the death of Sarah.

MS. GUYER: This was at the board of governors or --

MS. BRANDWINE: Yes, the board of governors.

The death of Sarah. It just played right into my hands. It was perfect.

Our father Abraham was looking for a proper place to bury Sarah. He found the caves of Machpelah and the land happened to be owned by a gentile man who was a friend of Abraham's. And he said, I will give you this land for the

burial of your wife. Abraham said no, I will pay you.

Abraham paid him, so there was a record. And that's why today we know where our matriarchs and patriarchs are buried but we don't know where our own grandparents are buried.

Our father Abraham, as all good fathers should, taught us a lesson. And that's what we are doing with the cemetery index. Anyways, I tied it up eventually. Actually, they gave us a little bit of computer time but we still didn't have any money. We were at Leonard Simon's funeral and Sol Drachler sat down next to me and said, how are you doing with the cemetery index? I said, you know, there is so much going on. We should have by the time we're finished, up to January 1st, 2000, over 100,000 names. But we don't have the wherewithal to do this.

I don't know if you're familiar with this, but Sol Drachler has the most amazing memory of anybody you ever knew. I said, if we had some money -- he said, how much you need? The thing that bothers me to this day is, I could have put up \$5,000. I just didn't think it was my place to do that. I didn't -- well, I didn't think. But I should have. I could have and should have but I didn't. So I said, you know, if we had \$5,000 at that time we could rent a few computers and we could take them home and we can do these things. So he's just looking around the room at this big funeral at Temple Bethel, and he said, Tillie, follow me out. I think I know where

there's some money.

I started to follow him out and he button-holed Avern Cohn. He said, Avern, many years ago when we were trying to redo the Beth Olem Cemetery [that's the oldest cemetery where General Motors has fenced it off to preserve it], replace headstones and things at Beth Olem Cemetery, your father put up \$5,000 for matching funds -- he always had to have matching funds. If he was giving, somebody else had to give, too. He put up \$5,000. And then General Motors took it over and they're taking care of it, that money is laying there someplace.

MS. GUYER: And that's how it all began.

MS. BRANDWINE: That's how the money began.

MS. GUYER: Where is the project today? All the names have been recorded?

MS. BRANDWINE: No. The names haven't all been recorded. Anyway, Avern said, I don't know anything about it. I'll look it up. He looked it up and sure enough it was \$5,000. It had now grown to 6,500 and we got that money, and we were able to put a lot of it on the computer. But I understand that Machpelah, we never got a disk, it still has to be keyed in one at a time. And this can be done today. They can scan it. It doesn't take such a long time. But my understanding from Sharon Alterman -- I can remember anything 50 years ago but I can't remember anything today -- anyway,

Sharon Alterman, I understood from her that Machpelah still isn't all on the record. There are a lot of things that still have to go on the record.

The most important thing is, we never did find Max or Marcus Blum or Bloom.

MS. GUYER: Is that so? But look where it led you. That was one of your great contributions, I think, to our Detroit community.

MS. BRANDWINE: Well, it's a very busy website.

Strangely, friends of Lois's were looking for their grandparents' grave and they got it from the website and they went out there and took a picture of it. Then they called Lois. The strange thing was, when they took a picture of their grandparents' headstone, behind and next to it, so that it was also in the picture, were Lois's grandparents. My inlaws were at the same cemetery. It's an amazing thing how it all comes together.

MS. GUYER: That's beautiful. I remember years ago when you won the Butzel Award. I was there and heard the beautiful speech that you made. Any thoughts about those times and what you think your finest contribution was toward our Jewish community?

MS. BRANDWINE: Well, I think the cemetery index, without questions, is my --

MS. GUYER: Most lasting. What has given you the

most satisfaction? A whole lifetime of good deeds and tzedakah, what do you think has given you such great satisfaction?

MS. BRANDWINE: I don't think I ever think of it in those terms. I mean, this is my life and this is how I lived it. I didn't do it for the Butzel Award, I didn't do it for whatever else there was there. I did it, maybe it was because I had to have something to do.

MS. GUYER: What a beautiful story. What have we not covered that you wanted to tell us about?

MS. BRANDWINE: Oh, I don't know.

MS. GUYER: Written story, a memory.

MS. BRANDWINE: Well, I think the main thing that I want to say to people is that they should write their histories. I think to me it becomes more and more important. I have three children and their spouses, which means that I have six children. Lois is the oldest one. She was 62 years old yesterday. Then I have eight grandsons. No granddaughters. Then I have one great-grandson and then I have two great-granddaughters. With the husbands and wives and everything, we are 21 in the family.

My older son has a home in the Pocono Mountains.

That's where we go for Thanksgiving. There wasn't always 21.

At one time there were 14 people and it was getting a little bit crowded. And Lois and Hadar said, look, the lodge is just

down the street. We'll sleep at the lodge and then we'll come. They came back in the morning. We were all in our robes and pajamas. My daughter-in-law had baked up a storm with muffins and breads and stuff like that. And Lois and Hadar come to the door and we said, we hate it. We don't want to stay at the lodge. We want you to be here.

My fondest hopes for the future are that my children will continue to be one family. So I told my son that if he would add two bedrooms and a bathroom to his house, that I would pay for it. When I asked the other children whether they thought I was playing favorites by doing this, Lois said, mom, you did it for all of us. Mark, who is more money oriented, said, well, he's the one that's going to have to pay the higher taxes. So that was fine and we did it.

Almost on cue we had five new babies. So now they're talking that the west wing is successful but maybe we should think about the east wing. Forget it. No. That's not going to happen. But my fondest hope is that they will be comfortable there so that they will continue to gather from all over for Thanksgiving and for Passover. Those are the two times that the boys ask me, oh, this honor, grandma, is this a command performance? I said, no, if it's convenient, come. If it's not convenient, don't come. Command performances are Thanksgiving and Passover. They all come.

MS. GUYER: What are the biggest challenges you

think facing young Jewish families today? As a matriarch you can really look. I'm sure you think about this.

MS. BRANDWINE: As a grandmother of eight and great-grandmother of three and mostly men, intermarriage is the biggest problem. On the other hand, my older daughter-in-law, Beverly, was not born Jewish. She's a convert. Though my husband had a real tough time accepting this, eventually he said, when Warren married Beverly I thought we had lost a Jew, but instead we have gained five new Jews.

MS. GUYER: That's beautiful. And how do you think it relates to our own Jewish community here? Do you think that's one of our biggest challenges, too?

MS. BRANDWINE: I think that's a very big challenge.

MS. GUYER: How do we deal with it?

MS. BRANDWINE: As far as I'm concerned, Moe said to his son, who said, I want to marry Beverly, but I thought you would always bring home a Jewish girl. And he said, when I bring her home, she will be Jewish. And I think if we instill in our Jewish children the value and the importance of raising a Jewish family, the sons of my converted daughter-in-law, one of them is going with a non-Jewish girl, and he said to me, do you remember what Papa Moe said to my father? When I bring her home, grandma, she will be Jewish.

MS. GUYER: That's beautiful. You've instilled such values in your children. That's a life of dedication but also

by example.

What else have we not talked about that you wanted to share and have on tape?

MS. BRANDWINE: When I get home I'll think about it.

MS. GUYER: Any other life experiences or memories of the trip to Israel?

MS. BRANDWINE: Well, our first trip to Israel, Moe insisted that we had to arrive by boat. The Zim Lines were not Cunard. They had services every morning. Everybody went down in their shirt sleeves, too, for the minyan.

We left from Naples. On the second day we were told to go out whatever side and we would see Heifa in the distance. We saw the mountains. Somebody started to sing Jerusalem of Gold. And it was -- I feel it going through my body when I say it. It was so thrilling.

MS. GUYER: It truly was. And in those days, how exciting just to see your dream. Important times.

MS. BRANDWINE: There was one thing I told about

Moe. I think it was a bond deal or something. It was at the

Borman home and it was also an honor. Moe's first inkling

that there was such a place as Israel, when the white paper

was established in England and that there should be a Jewish

state, there was a parade on Oakland Avenue and I think Moe

was about five years old. His father told Moe that he wasn't

going to go to school today and they were going to go some

place special. He gave him a little blue and white flag and he took his hand and he said, he knew it was very important because his father had closed his tailor shop for the day.

MS. GUYER: Oh, what a great story.

MS. BRANDWINE: They marched in that. Somebody asked, where did it all start, and maybe that's where it all started.

MS. GUYER: That's beautiful. I think we covered so many wonderful years of Jewish history and you've been so much a part of our own Detroit Jewish history. So we want to thank you so much for this interview. If there's anything else you'd love to add, we would love to listen. We thank you for being such a leader and role model to all of us.

MS. BRANDWINE: Thank you, very, very much. Some of the women in the community have claimed that I was their role model, that I was their mentor. And some of these women have gone so much further than I could ever hope to go, that I think that was probably the greatest contribution I could possibly give to the community.

MS. GUYER: Certainly. That you believed in them.

You encouraged them to go even beyond you, younger women, and that's --

MS. BRANDWINE: It's a case of the student outdoing the master by miles.

MS. GUYER: Very exciting. Well, we thank you so

much for your time and all your wonderful memories.

MS. BRANDWINE: Well, thank you for having me, but like always, I talk too much.