1	ORAL HISTORY OF: Samuel Frankel
2	INTERVIEWED BY: Ruth Broder
3	DATE OF INTERVIEW: Thursday, April 1, 2004
4	LOCATION OF INTERVIEW: His office in Troy, Michigan
5	SUBJECT MATTER: Life story, Jewish community,
6	Jewish Federation
7	
8	MS. BRODER: This is Ruth Broder. I'm conducting an
9	oral history interview of Sam Frankel at his office in Troy on
10	April 1st, 2004.
11	Sam, do we have permission to use your words and
12	thoughts in the future for educational, historical and
13	documentation?
14	MR. FRANKEL: You certainly do.
15	MS. BRODER: Okay. let's start at the beginning.
16	Where were you born?
17	MR. FRANKEL: In New York City.
18	MS. BRODER: And your parents, where were they born?
19	MR. FRANKEL: In Poland.
20	MS. BRODER: When did you come to Detroit?
21	MR. FRANKEL: When I was 18 months old.
22	MS. BRODER: So you're a Detroiter.
23	MR. FRANKEL: Practically.
24	MS. BRODER: Where did you live in your childhood?
25	Where did you start out?

MR. FRANKEL: I think we lived on Montcalm when I 1 2 first was born, and I went to Bishop School. 3 MS. BRODER: Bishop. Okay. 4 MR. FRANKEL: And then we moved to Sturdevant, and I 5 went to Hutchinson Intermediate for a year and a half or two years, and then I went to Central when it opened in 1926, 6 7 January of 1926. I was a sophomore, and graduated in January 1929. 8 MS. BRODER: Was that when Central is what is now 9 Wayne, or when they moved out? 10 MR. FRANKEL: On Linwood Avenue. 11 MS. BRODER: Okay. What about college? 12 13 MR. FRANKEL: I went to the University of Michigan, was there for a year and a half. I went there from January 14 In June of '29. 15 1927 or 1928 and left in 1929. 16 MS. BRODER: And then where did you go? MR. FRANKEL: Wayne State for a year and then to 17 18 Detroit College of Law, and that's where I graduated. MS. BRODER: So you're a graduate lawyer? 19 MR. FRANKEL: Yes. 20 MS. BRODER: Did you ever practice law? 21 MR. FRANKEL: Six weeks. 22

MR. FRANKEL: I was in the produce business when I

MS. BRODER: And then what did you do?

was practicing law, and this was a family affair. My sister

23

24

25

married Ben Morrisman, who came from the produce business.

It's a long story, but anyhow he had food installations in Becker Supermarkets, and he asked me to join him. I gave up the law and went in the produce business.

MS. BRODER: Did you have any feelings about giving up the law after all that work?

MR. FRANKEL: My mother looked at me kind of

scornfully and she said, you're doing what? I told her. She said, well, that's your shot to call.

MS. BRODER: So you were in the food business for

MS. BRODER: So you were in the food business for how long?

MR. FRANKEL: Until 1951.

MS. BRODER: And then you veered off again?

MR. FRANKEL: No. It grew. It kept growing because the food company I was with grew and became part of Packer's, and we bought Big Bear, and we later became Wrigley's, and later became part of a regional chain. We had stores in Cleveland and stores in Oklahoma and some in Texas, and I was with that for a long while. And then happy to get out.

MS. BRODER: And you went from there into?

MR. FRANKEL: Into the real estate business.

MS. BRODER: And that's where you've been ever since.

MR. FRANKEL: Ever since.

MS. BRODER: Were you parents in any way involved in

the community? Did they do community things or not?

MR. FRANKEL: No, they weren't. Not really. They were busy doing their own thing at home, you know.

MS. BRODER: How many children in your family?

MR. FRANKEL: Just my sister and myself.

MS. BRODER: Your community involvement then did not come from anything that your parents were teaching you; it came from you.

MR. FRANKEL: Well, except with my mother. She came from a large family, and she was the first one over here. And I remember as a youngster because I could drive a car, I went around to her brother and helped raise money, and we used to send for a member of the family every year. And she was instrumental in bringing over two or three sisters, a couple brothers and nieces. And so most of the family migrated from Poland over to Detroit.

MS. BRODER: And you were involved in that. That's exciting.

MR. FRANKEL: We went on Hastings Street to buy a ticket and send it to them. I forget the name of the place. Goldman or something. I forget.

MS. BRODER: That's exciting. So what inspired you then to become involved in the community? When did that happen and how did it happen?

MR. FRANKEL: I don't know. I think it was my

mother's teaching, that you help others. I think that's what rubbed off on me. And I was very independent. When I was 11 years old, my uncle, my father's brother got me a driver's license. I never went down for an examination. He brought it to me. We had a Model T and I was better with an automobile than my father actually. So I drove since I was 11. And I'd go and visit, do things. He'd buy a piece of property and I'd go and collect rent after school. He made an entrepreneur out of me.

MS. BRODER: He made it very early on.

MR. FRANKEL: Very early on. I never had a bicycle, but I had an automobile.

MS. BRODER: And at 11 you were allowed to drive around?

MR. FRANKEL: Drove a Model T.

MS. BRODER: There were no age limits on when you could drive?

MR. FRANKEL: I don't know. It didn't matter. I think you had to be 16 to get a license. I think so. I'm not sure because I never went there.

And then when I drove my grandmother over, I used to take her around to visit her son, drive her home and back.

MS. BRODER: Independent spirit right from the beginning.

MR. FRANKEL: I became a family man at a young age.

MS. BRODER: Yes, indeed. So when did you start your community work? Did you start in the Jewish community first?

MR. FRANKEL: Yes. In the produce business I became friendly with Harry Becker, and they had an event in 1946, a fund-raiser, and I think it was at Harry's home, and some of the Jewish fund-raisers were there, principally Lou Berry and Joe Holtzman and others, and I think Sobeloff was there. I went with my brother-in-law, who was my partner, and they called our names and I made a pledge. I didn't know what I was doing actually.

MS. BRODER: How much did you pledge?

MR. FRANKEL: Oh, it's ridiculous. \$10,000.

MS. BRODER: In 1946.

MR. FRANKEL: In '46. And when I sat down -- you've got to stand and announce your pledge. When I sat down, Ben said to me, what did you do? I said, I'm not sure. So then a day or two later I worried about where are we going to get the money to pay for this thing? I went over to the bank on Michigan and 19th Street and saw the manager and told him I needed \$10,000, and we signed. And fortunately he gave us a loan. We paid it back. And that's how we started. But I never made another one like that.

MS. BRODER: Oh, yes, you did.

MR. FRANKEL: Not like that.

MS. BRODER: Not the same year.

MR. FRANKEL: No. Never like that because I didn't know what I was doing really. I was carried away by the enthusiasm of the audience.

MS. BRODER: Did you go to Israel early on right after it became a state?

MR. FRANKEL: In the '50s I went.

MS. BRODER: You went that early.

MR. FRANKEL: Yeah. And with Jean and I, and I took another couple or someone else. We met someone in Paris who went on. I forget the exact details.

MS. BRODER: Did you ever go on any of those real early missions that some of the Detroiters went on. Early in the '50s I think there were some missions.

MR. FRANKEL: Yes. I went. We had one every year.

I went two or three times. I met fellows like Morrie Cohn,

Sid Forbes on one of them one year. I think I was with Irv

Rose on one one year. There were a number of fellows. I

forget now. It's been a long time ago.

MS. BRODER: When you started volunteering in the Jewish community, where were your interests? Where did you do it first?

MR. FRANKEL: I didn't select. Because maybe I made the pledge, Soby often concocted an idea, and if they thought you had the ability or the wherewithal, they appointed you to

some sort of committee. So I was asked to join a committee chaired by Harvey Goldman I think to do development for something, and I went to meetings. And it turned out that they were interested in building a Jewish community center because they had sold Woodward Avenue and didn't have one actually as a permanent residence. They did some part-time work at Dexter and Davidson with the Jewish War Veterans, and there was nothing else.

So this committee sat around to figure out where it should be. If they had the funds, where would they do it and what would they look like? Well, after much deliberation, we came up with the idea of Curtis and Meyers. That's a long story, and I won't go into the detail. But we were trying to buy -- I think a religious group, a Catholic group, owned it, and they had an auction, and we were going to buy it. But we didn't put up an offer early enough, and it was sold to Mr. Nemer. Mickey's father and his partner bought it.

There was another corner at Six Mile and Meyers.

There was talk about a department store buying that so we forgot about that.

So we decided we still had to buy, but to get another thing going for center activity. So the committee decided to put one in Oakland County, and we bought Ten Mile -- I was instrumental with Burt Smoker in buying that site, and we built that one, designed it. Al Taubman and his

father. Al took the contract and his father supervised the construction. I think the building cost \$200,000 when we built it.

MS. BRODER: You're talking about Ten Mile in Oak Park.

MR. FRANKEL: Right. And the funny thing is, we had some repercussions from it. When we decided to build that, the Jewish community around Huntington Woods said we were going to ghettoize the area. Would you believe it? And there was some discussion about that. But finally that was resolved. So that was built I think in '53 or '54.

During that time we finally worked out a deal to buy the property from Mr. Nemer. Now, we were determined to get it, so I said, I'm going to go to see Nemer. And I worked for Irwin Cohn at the time, and he kind of taught me the way around the world, and he was a very good guy and a smart man.

Anyhow, I said, I'm going down to see Nemer, and he was from Florida. So I flew down there and went over -- they had a place on the causeway. I went over there, and Mickey was there, and I said, I'd like to see your father. Well, he said, he's napping. Some other friends of his were playing cards. I said, how long do you think I'll have to wait?

Well, I can't wake him. So I figured that was a lost cause.

But we came back, and I told Irwin what happened. We finally worked it out, and with Sobeloff we engineered a deal. I

think he bought it for \$200,000. The Federation gave him the \$200,000 and give him a gift, for around \$75,000 as his compensation, profit in the deal, and that's how we acquired that.

And that I felt was my obligation to come up with a plan. I said, we're going to build a center that's different. So when I was chairman of the building committee, Jacob Keiden -- he's still living I believe.

MS. BRODER: Yes, he is.

MR. FRANKEL: He was president at the time and I was chairman of the building committee. I took six fellows that I felt were interested in the center: Irving Rose, Dick Sloan, three, four others. We made two groups. We each went to three cities to look at centers. We came back and digested what we saw and recommended, and we came up with an idea how to build it. Hired Paul Tills, the architect. Do you know Paul?

MS. BRODER: Sure. Well, I know who he is.

MR. FRANKEL: He used to do theaters for Whisper and Wetsman. We decided that we wanted to put an auditorium in this one, so we wanted someone who could handle the acoustics well and do it well. It was fun doing this thing entirely. And Helen DeRoy came through with \$500,000 to include the auditorium. This was the marvel of Northwest Detroit. But I remember we had to go to the capital lease committee to

justify the loan -- a gift for that building of \$100,000. And Hy Safran sat on the committee, and said, what makes you think the place is in the right location? I said, well, we've had a demographer tell us that in '75 the center of the Jewish population would be Seven Mile and Schaefer. This was only in the '50s, '53 or '54.

The reason he asked that question, because he was connected with Shaarey Zedek and they'd gone out and bought land on Northwestern Highway.

MS. BRODER: Already.

MR. FRANKEL: And they'd done a lot of research work on where the Jewish population was moving, and what would be convenient, that sort of thing.

It turned out that our location didn't live long.

It opened in '59 and closed in '76 or '78. But I thought it

was a great building. It was a lot of fun. And we involved a

lot of new activities in the building. We had drama. We had

the Winers. Melba and Sid Winer were involved.

The architect was Louis Redstone. He is now in his 90s, still swims, he and his wife. He paints and draws. We had areas of activity. So our budget came in a little heavier than we had planned.

At that point already I'm the president of the Federation. I said, we're short money, so they said, you've got to see someone at Federation. I said, so who do I see?

Max Fisher. So I went to see Max. His office was around Meyers and Puritan. I told him the story. He was very patient, very kind. I said, we need some money. He said, how much? I said, I think \$150,000. He looked at the plans and said, I think you better cut back on some of your programs. I thought, well, that we could have done without visiting you. But that's was the news that I brought back to the group, and we did have to curtail some activities.

But a bond was developed between the center and the Federation where they supported us, and still do. Kept adding more money right along. But it's a great facility and it's a great opportunity to orient people in the community, strangers and the people that reside there. It does the best job of telling about Judaism and who you are in the community than any agency you have, I think.

MS. BRODER: I think that's a good evaluation.

Were you involved again when they made the next move out to West Bloomfield?

MR. FRANKEL: No. But I was involved in obtaining Maple and Drake.

MS. BRODER: The property.

MR. FRANKEL: There were about four or five of us, and we decided that was a good place, and we went to down to the capital needs committee to tell them to help buy it. And Bill Berman suggested, do as the archdiocese does: Invest

money in land because it will serve your purpose. So we went to the capital needs committee to help buy it, and once we found out how much it would cost -- and I'll never forget this. You remember the name of Louie Tabashnick?

MS. BRODER: Sure.

MR. FRANKEL: He was on the capital needs committee. And I forget the amount we had to pay for the property. He said, you mean we're going to invest money in land? I said, yes. He said, why? It doesn't pay anything. It's an expense to maintain. Well, it is isn't much because they'll take it off the tax rolls. But I said, how else can we grow? He said, well, we need the money to invest it in income. We can buy income stocks with that \$400,000. Anyhow, he was outvoted and they gave us some money to buy Maple and Drake.

MS. BRODER: And they built a new center.

MR. FRANKEL: The sad part was there that once they bought it, they expected people to build right away, and they went through inquiries. They sent every agency a letter: What are your plans? Do you plan to move? If so, where would it fit? Does this site attract appeal to you? So they wanted activity right away.

You know, when you go into kind of a rural area, you have got to wait until it matures on its own. You don't push these things. It's not like taking a drug. You've to got let it feed on its own. But that's the way it went.

- MS. BRODER: Well, you had to listen.

 MR. FRANKEL: Now it's overcrowded.

 MS. BRODER: Yes. Well, it's in the right place.
 - MR. FRANKEL: Just because the Jewish community built around it.
 - MS. BRODER: Yeah. It's in the right place. Which brings us to something else that's out there, which is the Jewish Academy, which is jumping ahead. I didn't mean to go there so quickly. But the Jewish Academy is now on that campus, isn't it?
 - MR. FRANKEL: Yes.
 - MS. BRODER: And you're somewhat involved in the Jewish Academy.
 - MR. FRANKEL: Yes, I am.
 - MS. BRODER: Well, tell me about it.
- MR. FRANKEL: Must I?

- MS. BRODER: Yes, because I'd like to hear how you got involved. Now you're off in another thing. You're in Jewish education now.
- MR. FRANKEL: We've been involved in education for a long time. When we went to Israel -- this is a long story.
 - MS. BRODER: I know, but I want to hear it.
- MR. FRANKEL: So let me hold the Academy off for a minute.
 - MS. BRODER: Yes. Go to Israel first.

MR. FRANKEL: I became acquainted with the Goldsmith family, and he and Rabbi Segal, who was the rabbi at Adat Shalom of which Jean and I were members, were involved in the development of Hillel. And that's Jewish education. And we gave some money, but that was nominal.

Mr. Goldsmith came to me with his daughter, Barbara, when she made Aliyah in Israel, and they went through a long process of putting in their form of Judaism in Israel. You either were state operated, which they support, which is very religious, or secular, which you're on your own. And they wanted to do something similar to what they have here. Well, you can't do that in Israel unless you get the franchise from the government. So they had to go to the Kinneset. And they worked for a long time, and they finally got a franchise. They wanted a school.

The state of Israel gave them a couple of abandoned kindergartens, metal huts. I've got pictures of them. So they gave them one or two of those. But they needed a building. So Jean and I were going to Israel that year, and Barbara Goldsmith invited us to meet some of her friends, people that are involved, show us what they have. We went to the King David on Saturday evening about ten o'clock, and they were there, about four or five people were there, and the Deputy Mayor of Jerusalem, who was an awfully nice man.

He told me, now that you've got a school, he said,

if we match -- it needs \$500,000 -- we'll give you half if you raise \$250,000. I said, here I go again. And I said, I'll think about it. And that's what we did. We raised \$250,000, and they matched it, and we built the first Tali School. It's called the Jean and Samuel Frankel School. That was built in '81 I think. And it's grown.

We have room for just 530 students. We've added facilities every couple years. The building has grown. My son Stanley goes there two or three times a year. Barbara Goldsmith has been the principal all these years. It's called the Tali School, an offshoot of Montessori. And they now have 90 tracks around the world. They've got some in Russia. Most of them in Israel.

MS. BRODER: Is it more like a --

MR. FRANKEL: It's like a conservative.

MS. BRODER: Like we would have here.

MR. FRANKEL: Yeah, but they don't teach all conservative in Israel because they're not on the same level. You're either orthodox or secular.

MS. BRODER: Right. Right.

MR. FRANKEL: But each is fighting for a position or recognition of something. I don't get too much involved in that.

MS. BRODER: That's the politics of Israel.

So that spiked your interest, I assume, in Jewish

education.

MR. FRANKEL: Yeah. So when we got here -- running a school is a problem because it's always a loser. The cost of education keeps going up. The people that want to enroll their children can't generally afford it. It's -- it's expensive. So you have to create endowments or subsidies. So it makes it difficult.

Now, if you have too few enrollment, you can't have a faculty. If you have too many, you can't afford that either, because each student involves money to support. You follow me?

MS. BRODER: Yes.

MR. FRANKEL: That's the way it goes. So they came to Jean and I, and we talked about it, and we wrestled with it and finally succumbed, and we made a pledge, and it's supposed to be finalized this coming year. Now, when we get that straightened out, they're going to need new facilities. They're working out of temporary quarters.

MS. BRODER: Temporary quarters. But they're on the Center property, aren't they?

MR. FRANKEL: Yeah.

MS. BRODER: How many students in the school?

MR. FRANKEL: 150 some. They're trying to get up to about 200, 210, something like that.

But the point is, if you've read The Jewish News,

the graduating class of the Academy has turned out brilliant students. High grades. Of the 35 that graduated this year, 17 or 20 were accepted at the top colleges in the country, and they have high grades. They have a good program, good curriculum. They're just smart kids.

MS. BRODER: Does the Academy work kind of like the Hillel Day Schools where they have half day on Jewish topics, half day on general? How does it work?

MR. FRANKEL: They go to total curriculum.

MS. BRODER: It's total curriculum.

MR. FRANKEL: Yes. And Rabbi Buckman who runs it is a very capable and brilliant man, and he does a super job with it. He's in charge of the institution.

MS. BRODER: What about your involvement in the Federation per se other than just the Center?

MR. FRANKEL: I was an officer for a long time, and then just too much politics. So I decided I was involved in business, and I didn't have time for all three.

MS. BRODER: Were you involved in the campaign? The Allied Jewish Campaign.

MR. FRANKEL: Yeah, I was in the campaign. In 1971
I think I was chairman of the campaign for two years. One
year with Philip Handelman. The first year alone, and then
the second year he joined me as a co-chairman.

MS. BRODER: Dave Handelman?

MR. FRANKEL: Dave Handelman's brother.

MS. BRODER: Oh, Phil. Okay. Now, did you have involvement in the hospital, too? What about Sinai Hospital, did you have any involvement in that?

MR. FRANKEL: No.

MS. BRODER: Tell me about receiving the Butzel Award and how you felt about that.

MR. FRANKEL: Oh, I was really thrilled about that, because it's a very select group of people, who've shown their devotion and interest, concern, dedication. Legitimate people. It's not politics, I don't think. I'm proud to be one. I hope it keeps up their good work.

MS. BRODER: Let's go back a little bit to 1967, which was kind of like a watershed year, in the history of the city of Detroit, but I think in the Jewish community, too, because of Israel. So how did you feel about all the changes that came about after that?

MR. FRANKEL: Well, do you know Paul Zuckerman? Do you remember him?

MS. BRODER: Oh, yes.

MR. FRANKEL: He was very much involved at the time, and he had a position or an arrangement or worked for Israel in a very high way. He was friendly with Golda Meier and the prime minister. So when this thing happened, he called a meeting. I forget where it was. A room packed full of

people. And he wanted to raise millions, which he did. We all got up and did our share.

I must say that he, from an actual rolled-up sleeves working guy, a fellow that was shy and nervous about visiting with the people, he did a super job. He gave of himself time and energy and money. And I knew him when he drove a truck. Before he got involved in Velvet Peanuts. A great guy.

You develop a certain -- if you know the person, it rubs off on you, and you get to pass it onto the next. It becomes kind of an inner circle and it expands. It grows on its own momentum. I found that to be the case.

MS. BRODER: What were your feelings about what happened in the city of Detroit and the exodus of the Jewish community?

MR. FRANKEL: That was a shame. That's a shame. It's like you build a neighborhood. This is the only community that I can think of that's had this problem. First, Detroit physically is a bad deal because half of Detroit is in Canada. The river divides us. And we have a poor transportation system. So it hasn't grown in the orthodox way that most cities grow.

But we've had our different groups of people living in different places. And when the automobile people imported workers, there was no place for them to live. They moved in. And finally they kept moving, Detroit to Oak Park. Skipped

Hazel Park. Some of them went to Royal Oak. Kept going. So you either went out Gratiot Avenue, Michigan Avenue or Woodward Avenue. Those were the only three arteries. You couldn't go anywhere else or you wound up in the river.

So everything has a short life in Detroit. That's where we're going. Detroit is expanding now, our metropolitan Detroit is expanding now 40, 50 miles away from the city, and that's shameful. You have to build. But so be it. Maybe that's why I'm in Troy. I don't know.

MS. BRODER: But the interesting thing is that you obviously still have a feeling for the core city because of what you did with the symphony.

MR. FRANKEL: Metropolitan Detroit can't survive without Detroit, and Detroit has to be built -- I don't know if they're on the right track yet. They do little things here and there. But if you drive through the city, it's a lot of blight. And that's either lack of leadership, interest. There's been money given to Detroit by federal grants. I don't think it was spent wisely. And the political climate wasn't conducive to growth. You know, we had a mayor here that didn't want whites in Detroit, and there was a lot of friction. It didn't work right.

And I feel sorry for Mayor Kilpatrick. He can't go too far either.

MS. BRODER: What brought you to supporting the new

Orchestra Hall Max M. Fisher Center? Has the symphony been a part of your life for a long time?

MR. FRANKEL: Did you go to Orchestra Hall when you were a youngster? Maybe not.

MS. BRODER: No. I started at Music Hall.

MR. FRANKEL: Music Hall on Madison Avenue.

MS. BRODER: Yes. And then to Masonic.

MR. FRANKEL: Masonic was a great institution. I used to go there to see world events there. Beautiful. And today it's abandoned. It's not because Masonic Temple is old and not modern. It's because the neighborhood around it is not attractive for people to drive. And that was one of the problems for Orchestra Hall.

Orchestra Hall had another problem. The Ford dealers -- you know, Ford is the only native automobile company in Detroit. The rest are all immigrants. Dearborn and Detroit was synonymous. They built Ford Auditorium down there as a recognition of Ford Motor, and they used that for the orchestra. Well, that was equipped for bands, not for music, and they used it for many years, but the acoustics were poor.

And then there was talk about finding another place, and at one time the Stroh family was going to build one out on the east side, but I guess the cost was too high and they couldn't do the mechanics the way they wanted.

I was on a board with the president of the symphony, and we were talking. I said, you know, you're going to have to leave there one of these days. Why don't you come up to Orchestra Hall? In the mean time I'd been working on Orchestra Hall as a saving situation. A fellow by the name of Paul Ganson took me there one night, and the place was a mess. And they were selling seats -- maybe you were involved in it. You could get your name on the seat for \$100 and they figured they would raise enough money to begin restoring the auditorium. I said \$100? You're not going to get very far. You need a million, and you haven't got the receipts. So they began selling seats for \$1,000. But that didn't help.

2.2

At any rate, they had a retired General Motors engineer who pro bono worked for them, and he got mechanics and people to help, and we put out priorities. The place was a shamble. We would take one wall and do it. Fix a panel first. So if people came, they saw a change. Then next month we'd go across the hall on this side. So it wouldn't all be in one place. To show there was some activity. And we did that for a year or two and finally got it straightened out.

Frank Stella, who is quite active in the city, a great guy and a good leader, picked on me and Dick Kughn to work to restore it all. Dick was supposed to do the fundraising and I was supposed to do the work. I think that's the way it went.

We had to put in money, so the three of us each went to the bank and borrowed a quarter of a million dollars and used some of that money to restore it, and we finally put it together so it was presentable.

We hired a fellow from Ann Arbor. I think his name was Prector or something like that, and he would engage events. One time we had the Moscow Symphony here. From all over the world. Whichever was available at a price we could afford, we'd bring them in. That wasn't continuous. We'd have one month of shows and then we'd have a lapse and then we'd have another show, but enough to bring people around. So the place was beginning to get some life in it. The musty air was removed and it had a life in there then.

That's when I talked to the president of Detroit
Edison and president of the Detroit Symphony, Mack something,
and I said, if you've got to move, why don't you consider
coming back to Orchestra Hall. And at that point, to do that,
everything happened. Steve Miller from Chrysler, who I knew
as a great guy, got involved, and Deborah Border came from
Minneapolis down there and she worked for a couple years.
Smart and very capable. And the thing began coming together.
I think she was involved and instrumental in getting Namee
Jarvi to be conductor. And Mark Volpe came and he was here a
few years. And it began to grow.

The trouble was we had never had a person that was

real knowledgeable about music and how to run a symphony work 1 for us. Never did. We made an effort. We all liked music as 2 an audience but didn't really understand it and know how to 3 work with it, and that takes years of training and knowledge. 4 Now we've got the facility and the people to run it. 5 6 MS. BRODER: You got Orchestra Hall and you had a 7 role to play when it expanded into this great big music 8 center. They called on you again obviously. 9 MR. FRANKEL: Yes. Peter Cummings became involved. He's done a great job fund-raising and working. He talked to 11 his father-in-law and got him to give them some money, and they built the Max, that part of it. 12

MS. BRODER: And you were involved in that, too.

MR. FRANKEL: Well, yes.

13

14

15

16

17

18

19

20

21

22

23

24

25

MS. BRODER: Yes. You're too modest. You're too modest, Sam.

One thing we haven't talked about at all, so we've got to move back a little bit is your wife and children.

MR. FRANKEL: Yes.

MS. BRODER: Who's your wife? What was her maiden name?

MR. FRANKEL: Grosberg. Jean Grosberg.

MS. BRODER: And you have how many children?

MR. FRANKEL: Four.

MS. BRODER: Name them.

MR. FRANKEL: Stuart and his wife Maxine; they have two children. Stanley and his wife Judy, and they have two children. Bruce and his wife Gail, and they have two children. Joellen and her husband, George Nieman; they have three children. So we have nine grandchildren. We have one great grandson and a second granddaughter due next month.

MS. BRODER: That's terrific.

MR. FRANKEL: That's it, and that's the whole Frankel tribe.

MS. BRODER: That's a good tribe.

We're going to get really serious now. What do you think are the major issues facing the Jewish community today? And let's not talk about Israel yet. But what do you think are the major issues for the Jewish community in Detroit and in this country?

MR. FRANKEL: Well, I really don't understand the problem anymore, it's grown in such dimensions. First, there's been a lot of new elements. You know, when I was young, Detroit was a small, compact city, like most cities were. We've grown helter skelter, so we're all over. Our population's grown by a hundred million or more in my lifetime. And this is a wonderful country to live in. Freedom of thinking. You can do anything you want within the law. You can express yourself. Sometimes you talk out of turn, you get your wrist slapped, but you can still speak out.

And as a result you get sometimes built into the doctrine, of necessity, things that can wait or should be rethought without jumping into them. You know, once you get into them and you get your feet wet, it's difficult to dry them off and get to walking again. So that I think is the problem in our country, but that I think will always continue here because the country permits it. And that's going on now politically in our environment.

About Israel, I don't understand at all. That to me is a confusion. We have developed so much antagonism between the Jews and particularly Islamists, and maybe we resort to what we were taught or what our grandparents learned or our forefathers learned that isn't practical today anymore, and that's influencing our thinking. I'm not sure.

There's got to be an open mind and a privilege to live with. I'll tell you, I've learned a little bit about this on my own on a very small scale. Being in the real estate business and driving around, and every summer I used to take the kids for a ride with Jean. We'd go for a picnic and take a ride, and I'd look at areas for places to build or to buy or sell or whatever. The reason I am here was because I was involved through my arrangements with Jay Kogan, building north of Oakland Mall.

And I said Troy has got great opportunity and nothing but vacant land and poor as church mice. If there was

a good piece of land, Birmingham would annex it from Troy. Birmingham's city dump was in the city of Troy. That's the way they treated Troy. Troy was a doormat for junk. But it had a lot of land, it was reasonably priced, and it was in a good location, just east of Birmingham and out all the way to the lake. A lot of people east of us here. And the other way was good. Sixteen Mile Road came all the way from the lake down to Woodward Avenue. Once we were across Woodward, we were in trouble because that was all residential.

But I found this land here and put this together, and you know, it was a pleasure dealing with the city forefathers here, building this community originally, because they had nothing; they had no tax base, they had nothing. We decided here and booked 46 properties in six weeks. You wouldn't believe it. From a half acre to two acres. A long stretch. It all started from a small piece of land and it kept growing. The city helped us and we did a pretty good job.

Once we got up to a point where it was big and the neighbors saw us getting big, they felt a challenge. Now, that's human nature. You know, when you saw green grass last week and next week you see something else, it begins the challenges. So they figured maybe we wanted to take over the city of Troy. That would be the last thing anybody would want, but that's what they thought, or some of them thought:

we were crowding them.

I remember at one time talking to neighbors here to get a rezoning, and I called some neighbors and I said, how do you feel about this? Well, we don't care. I said, What do you mean you don't care? You live in Troy. Well, we live in the Birmingham school district, and we have a Birmingham mailing address.

Now, when we came to build here and across the street, I couldn't do anything because they figured I was trying to take over the city. Now, that would be the last thing any man with brains would want to do. What would you want to take over a city for. They've got their own problems. Just live with them and help them or let them help you.

Finally, after a period of time it worked. And fortunately, we've been very fortunate, we built this thing across the street and here, and it's one of the finest in the country, and I think it's got a pretty long life yet, and we spent a lot of time and money watching it, and I'm as happy as a boy. That's why I'll take whatever it generates and plant seeds in other places. And my priority -- I shouldn't say mine -- our priority, Jean and mine, is education and health. Period. Oh, we have other things, but that's our prime thing.