INTERVIEWED BY: Sharon Alterman 2 DATE OF INTERVIEW: 3 Wednesday, April 7, 2004 LOCATION OF INTERVIEW: Guardian Industries Office 4 5 SUBJECT MATTER: Jewish life, family history, 6 philanthropy 7 MS. ALTERMAN: Good morning, Mr. Davidson. My name 8 is Sharon Alterman. I will be interviewing you for the 9 10 Leonard N. Simons oral history project. Today's date is April 7th, 2004. 11 Do we have your permission to use the contents of 12 this interview in the future, for any historic documents? 13 MR. DAVIDSON: You do. 14 MS. ALTERMAN: Thank you very much. 15 It's a pleasure to be here and I know that your 16 family has such a history of involvement in this community, 17 18 and actually involvement with world Jewry. Let's start at the 19 very beginning. Can you tell us a little about your family and life that you remember growing up? 20 21 MR. DAVIDSON: Basically, the family that I grew up with was my mother's family, the Wetsmans. I believe they 22 23 came here from Iowa some time in the 1910-1915 era. Historically they were ardent Zionists, so were brought up in 24

William Davidson

ORAL HISTORY OF:

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a very staunch Zionist home. We had the blue collection box

all the time. There were five children of my grandfather's.

All outstanding people, all contributed to the Jewish

Community.

MS. ALTERMAN: I understand that your grandfather attended the Second Zionist Congress.

MR. DAVIDSON: Correct. Yes.

MS. ALTERMAN: Do you have any remembrance of stories that he told about that meeting?

MR. DAVIDSON: No. I just know that he attended.

Unfortunately, he contracted pneumonia when I was 10 or 11.

It's something that would have been cured easily today, but he died.

MS. ALTERMAN: Where was the family from in Europe?

MR. DAVIDSON: They were from a small town called

Grishilera (ph. sp.), which is northwest of Kiev in what is now the Ukraine. Sometime in the mid-1930s he, my mother and father took a trip to Israel and they visited the village. He regaled them with stories about how great America was and all the stories of the golden Medina and the streets of the United States weren't paved with gold but they were excellent opportunities.

We also had relatives remaining in Grishilera at that time and my Aunt Mary corresponded with them. We also sent food packages, et cetera, during the '30s. But then towards the end of the 30s, they asked us not to send

anything. The war came and there was a gap of some 10, 12, 15 years. Unfortunately at that time we lost track of them. All belief is that, unfortunately, they all perished during the war.

MS. ALTERMAN: Your mother was also very involved,
was she not?

MR. DAVIDSON: Yes. She was a ardent Hadassahite.

MS. ALTERMAN: Do you have any recollection of Henrietta Szold's visits to your home?

MR. DAVIDSON: Very, vaguely. This was on Virginia Park. The family home at that time was on Virginia Park near Woodward, which is where she basically came, which was my grandfather and grandmother's house. I was too young at that point to remember, but I do know it was recounted to me many times. And of course that's when they formed Hadassah. She formed a chapter of Hadassah.

I also remember a little bit that Dora Ehrlich was very, very friendly with Golda Meir, because they were both school teachers, she being a school teacher in Milwaukee. So I remember before she went to Israel that she visited us.

MS. ALTERMAN: You're a native Detroiter and your formative years were spent in the Detroit Public Schools. Car you tell us a little about that?

MR. DAVIDSON: I started at Thurkcle when we lived on Virginia Park off of Twelfth, then went to Hutchins, then

went to Central. We were moving a little north from Virginia Park to Chicago Boulevard when I was in Hutchins.

MS. ALTERMAN: What activities did you participate in?

MR. DAVIDSON: I did practically everything you could do. Outdoors, fortunately, I had an older sister who is the first grandchild, she was also the first girl, so they kind of left me alone and concentrated on her. So I was out in the streets quite a bit.

But I played everything. Baseball, football, anything you could do. And as I recently recounted within the last 10 days when I was elected to the Michigan Hall of Fame, that the great thing about that period of time in my youth is of course, there was no television, so you weren't in the house, you were out. But more importantly, there weren't any organized sports. And as a result we had to organize our own sports, which as I reflect now, gave me organizational skills which otherwise I wouldn't have had, and which today, the kids, because they have little leagues, everything's organized for them, also they don't have that opportunity to gain.

MS. ALTERMAN: And I understand you won some awards even as a youth.

MR. DAVIDSON: There were four Jewish boys in the spring of 1940. We won the city 880 relay championship.

Graham Landau, who was the anchor and of course, since then,

not only has no Jewish kid done anything like that, but neither has any white person.

MS. ALTERMAN: But you showed it could be done.

MR. DAVIDSON: Right. So it was an exceptional thing.

MS. ALTERMAN: You graduated from Central and then went on to the University of Michigan?

MR. DAVIDSON: Right. Then my father was killed the following year, and so I went to Wayne, and back to Michigan, eventually graduated Michigan Business School, and then Wayne Law School.

MS. ALTERMAN: And during that time also, was your education interrupted by the Navy?

MR. DAVIDSON: Yes.

MS. ALTERMAN: Did that have a profound effect, your years in the Navy?

MR. DAVIDSON: I don't know if profound is the right word, but it was adventuresome. I was in the Pacific for over two years. Fortunately it was on a ship, so you weren't subject to the health conditions of the area. But we were in several of the battles.

I was on a picket ship which also fortunately, in the early days again, kamikaze pilots went after picket ships. The picket ship was between the main fleet and the Japanese fleet. But then they lost enough kamikaze pilots that they

stopped coming after the picket ships. So we were fortunate in that regard.

MS. ALTERMAN: What was your role there?

MR. DAVIDSON: I was a store keeper in the Navy and also manned a gun position.

MS. ALTERMAN: I heard that you played football there, too.

MR. DAVIDSON: When we got to China, we played a little football. All along the way, when we were in Guam, in the various islands, you always played baseball, but football was a little more organized by the time we got to Shanghai, actually.

MS. ALTERMAN: Did you spend much time in Shanghai?

MR. DAVIDSON: I was on a destroyer. For about six months were on a thing called the Yangtze River patrol and it was interesting. On that patrol one of the main places was a warehouse called Holtza's Warehouse, which was owned by a Jew.

MS. ALTERMAN: I was going to ask you if you saw the Jewish population that was in Shanghai in those years.

MR. DAVIDSON: They were just coming towards the end of the war. There were some in what they called the international area it was just beginning to happen. So people like Mike Blumenthal would have come a little bit later than I was there.

MS. ALTERMAN: That was one of the very large

populations that was saved?

MR. DAVIDSON: Yeah. They came from across Russia, which was a long, long trek in order to get to Shanghai, so if they got out, they would have been saved and could make the trip.

MS. ALTERMAN: So after the Navy you came back to the University of Michigan?

MR. DAVIDSON: Yes. I had one semester to go in business school, and then the only male left in our family was my Uncle Frank Wetsman, so I came back to work in family businesses. Our business was theater businesses, so I worked nights and then went to law school in the daytime at Wayne, and eventually got my degree.

MS. ALTERMAN: Did you practice law for any length
of time?

MR. DAVIDSON: No. Just probably two, three years.

MS. ALTERMAN: What did you do then?

MR. DAVIDSON: I partially worked with my uncle in the theater business and then partially began to buy businesses of my own. The first one I did was the Frank W. Kirk Company, which basically is still around.

MS. ALTERMAN: Reading about you, over and over again I read that you have a vision and that education is such an important issue for you. So many of the things you have supported are educational. Can you tell us a little bit about

your vision?

MR. DAVIDSON: Well, it's fairly obvious that if anything you're going to succeed, be an expert in or semi-expert in, you must have enough background to know what you're about and what your field is. In order to develop a vision you have to have that background. In order to have that background it has to be educational. So you have to learn. No matter what it is. It applies to practically anything that you do. Without that education in whatever field you're talking about, including religion and most importantly now in the Jewish religion, education would be kind of paramount.

As we know, our kids don't have the historical background. That's a little bit of what we're doing here today. And clearly, you have to give them that background in order for them to move forward. They have to understand what Judaism is about. They may make choices after that as to what they do, but at least they need the education.

MS. ALTERMAN: The Davidson School of the Jewish
Theological Seminary really has done great things in the 10
years that it's been around. What are some of the things that
you've seen?

MR. DAVIDSON: We're training teachers to come out and have a greater impact. They're more highly trained. The things I would refer to now go back maybe 40, 50 years. But if you recall 40, 50 years ago, one of the criticisms of

Jewish education was that the Hebrew teachers were basically just Hebrew teachers. They knew Hebrew but they weren't really teachers, so they didn't impact the students. I'm going back a long time. So we finally had to develop a core of educated teachers, and gradually we did down through the years. Then the Davidson School hopes to go to a different level of education in terms of transmitting Judaism to the present generation.

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MS. ALTERMAN: Locally, Davidson Initiative for Congregational Excellence, I think has done great things, also. What was your goal --

MR. DAVIDSON: Well, the idea was, and these things are presented to me, I don't initiate them. The goal was there to start with pre-school kids, realizing that that was the entry point. Also, that's more where the parents of kids are certainly involved. They've got to bring them, et cetera. And so the emphasis was to get as much impact as we could at that level and then move up from there. It certainly has worked.

Recently with Bob Aronson, I was in New York starting another program which is for professional education, and the comment was, well, you know, Judaism is fading, it's going in the other direction, we've got to bring it back.

Well, my impression of Detroit is that we are growing and not fading, and so I'm very happy of the status of our community

here. I truly believe that -- Temple Israel has five rabbis. When you talk to the rest of the people in the country, they can't believe a phenomenon like that exists.

MS. ALTERMAN: And your initiative with Synagogue 2000 was also a very important way to bring -- and I speak for myself, because I participated -- I think it was a very good way to bring people in.

MR. DAVIDSON: At one point we were trying to raise the level of compensation for the teachers, feeling that they were underpaid. And hopefully, that succeeded too.

MS. ALTERMAN: Let's go back. We didn't speak of your Jewish education. What was it?

MR. DAVIDSON: Fairly thin. I spent one day in Hebrew school once, and then I had a second day about two years later. That was about it. Other than reading and being self-taught. However, I did have an individual teacher for my Bar Mitzvah, who started out with Oscar Colton and then Joe finished off. These were nephews of Dora Ehrlich. That's how I learned my mafter. Then when my father died, I didn't miss a day of going to the daily services. So basically my education is in the synagogue.

MS. ALTERMAN: And then you became president of Congregation Shaarey Zedek. You're very involved with that congregation to this day.

MR. DAVIDSON: Correct. And would learn from Rabbi

Groner, who I learned a lot from. And I do studying Torah. 1 do that a couple times a week, in which I read as much as I 2 can for about an hour a day.

> Do you study with someone? MS. ALTERMAN:

MR. DAVIDSON: No.

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MS. ALTERMAN: Who were your mentors or people you really revered growing up?

That's a little hard, but Rabbi Adler MR. DAVIDSON: was obviously a very, very close friend of my mother's, so he had some influence on me, but not a lot. So it was mainly my family. My mother probably more than anything else.

MS. ALTERMAN: What were the values that she imparted?

MR. DAVIDSON: Well, she went to services. She was spending inordinate amounts of time with Hadassah, Hadassah politics, et cetera. So when I was in the house, I absorbed a little bit of that.

MS. ALTERMAN: I know that you have a deep friendship with David Hermelin. And sadly we're not going to be able to speak to him, but we will speak to Doreen. you tell us a little about him?

MR. DAVIDSON: I miss David tremendously. traveled a lot in Israel. A lot of the business connections that I made in Israel David would have made first and then brought me in. David was head of the Bonds and so he had

contacts with practically every international chairman of Bonds. So he brought me in contact with people in South America, Israel.

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We traveled Israel together probably a couple times I always enjoyed his company. It was always very engaging. He certainly always had something new going if you turned around. I'll always remember -- typical of David Hermelin, no matter where you went -- I once went to a bank in New York. I had to go up the stairs, take maybe three, four minutes, come down. We had a car. I said, just drive around the block and come back and pick me up. Drove around the block, came back, picked me up. In the meantime, David got out, went into a store, shopped, brought back the Lord knows what, and still came back. Typical of David, no matter where you went, he always managed to buy something. It's unfortunate that the art dealers and the store keepers in Israel are suffering today just because there's no tourists, but they're doubling suffering because David Hermelin isn't there to buy from them.

- MS. ALTERMAN: He really supported the economy.
- MR. DAVIDSON: He sure did. David supported all economies.
- MS. ALTERMAN: You mentioned your involvement with Israel, and I know you've done so many things there.

  Technion, Weizmann, Second Temple Archeological Park. Can you

talk a little bit about some of those projects?

MR. DAVIDSON: I think the most rewarding was with the Antiquities Authority and probably the best part of that is because I do understand Israel politics fairly well, as much as an outsider can, because I spent a lot of time with prime ministers before they became prime ministers, after they became prime ministers. But fortunately, the Antiquities Authority stays fairly well away from politics, so I've really enjoyed working with them and the development of the Center has been a rewarding thing for me. Learned a lot of the history of King Herod, read a lot of those books. We excavated Herodian Wall, and then doing the visitors center, has been one of the most satisfying things I've done in Israel.

MS. ALTERMAN: Can you speak a little bit about what's happening at the Weizmann Institute?

MR. DAVIDSON: There, we're doing science education which is a project that Chaim Harare, the then president of the Weizmann favorite projects. I'm very pleased to be able to support him in what he's doing and what he's going to accomplish. Basically, the school is set up and run by him and all the things that are done to position the school have been his work, and that is to transform the Israel education system so that we will inject a lot more science education into the system and therefore, prepare Israeli kids for the

future. It's happening. We have science education courses. Their education materials are prepared, teachers are brought to the institute and trained in chemistry, physics, et cetera. So that in kindergarten, first grades now, the basic curriculum is not the curriculum that's gone on for 30-40 years, but is beginning to be a new curriculum which is more attuned to the technology of today.

MS. ALTERMAN: Larry Jackier said that you are a visionary and that everything you do you think through carefully. In these projects, what are some of the elements that you were looking for when you take on a new project?

MR. DAVIDSON: The most important element is a person who's going to be responsible for making sure that they happen. That's a key to me. Obviously, I can't have much to do with them myself, if anything. So I have to depend on whoever that person is. So basically you're betting on a person and how serious that person is for the particular project that he's going to propose and carry out. Obviously in the case of the Davidson School at the Jewish Theological Seminary, you're betting on the seminary itself, knowing that whoever that chancellor is, the head of the school is a key guy, and they'll always support and nurture that particular school.

Similarly, at the University of Michigan, it's the head of the business school that does the William Davidson

Institute, and makes sure that it fulfills the task it's going to. You run into some wavering, side issues, et cetera, but hopefully looking at the people involved, you have the ability to bring them back on course.

MS. ALTERMAN: Are there any other things we haven't touched upon, things you'd like to talk about that I didn't ask you?

MR. DAVIDSON: No. Thank you.

MR. ARONSON: You were campaign chair for the Jewish Campaign, Bill, during the Yom Kippur War. I'm wondering if you have any recollections of that time or what happened during that time as campaign chair?

MR. DAVIDSON: My only recollection is that we far exceeded the previous records. Being a competitive person, I was very pleased to see that we held the record for campaigns for a number of years. But of course, we had a very good cause at that time. Again, I do recall that there were prominent Israelis who came to help in that campaign because it was a fairly desperate time, a very important time in the development of the state of Israel.

MS. ALTERMAN: I have one last question. What would your message be to young people?

MR. DAVIDSON: Well, that's difficult. It depends too much on the young person and where they are. But I would say that whatever you're going to do, make sure you get the

best education you can possibly get. And you will succeed if 1 you do that. If you try to shortcut it, people have had real success but it won't be as lasting as it is if you're thoroughly grounded in whatever you're going to do, which applies very importantly today to Judaism. Today, being able to assimilate, you need that background which doesn't exist in a lot of the kids growing up today.

MS. ALTERMAN: That's why schools are so important. Thank you so much. I think you told us a great deal about this community and about you.

MR. DAVIDSON: Thank you.

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